

# UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

94340252

KNOW ALL MEN BY THESE PRESENTS,

That I RICK ALBRIGHT of LAKEWOOD MORTGAGE CORPORATION County of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to,

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: ROY T. WEISS  
Address of Property: 421 W. OAKDALE AVENUE #3  
City, State, Zip Code: CHICAGO, ILLINOIS 60657  
HMS Loan Number: 5225602

94340252

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_

DEPT-01 RECORDINGS \$23.00  
T49999 TRAH 3454 04/15/94 09:25:00  
\$2931 + \* - 94 - 340252  
COOK COUNTY RECORDER

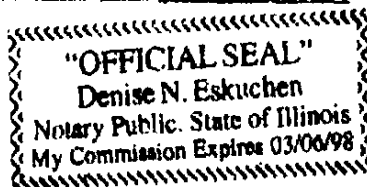
State of: ILLINOIS  
County of: COOK

pin # 14-28-118 0418-1003

I, \_\_\_\_\_ a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this is 31<sup>st</sup> day of March 1994

Denise N. Eskuchen  
Notary Public



2300 of

*Handwritten notes:*  
Mortgage Dept. Lakewood Mtg  
675 North Court  
Baltimore, MD 21107

# UNOFFICIAL COPY

**PARCEL I:**  
UNIT 3 IN THE 421 WEST OAKDALE CONDOMINIUM, AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE WEST 1/3 OF LOT 4 AND THE EAST 1/3 OF LOT 5 IN BLOCK 2  
IN GILBERT RUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST  
QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED  
WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 27051107 TOGETHER  
WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.

**PARCEL II:**  
LIMITED COMMON ELEMENTS, PARKING PARCEL P3.

29201846