

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO 835
February 1988

94341362

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DEPT-01 RECORDING #23.50
T#0014 TRAN 1426 04/15/94 10:26:00
#0161 * - 94 - 34 1362
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

GIT

4160600

KNOW ALL MEN BY THESE PRESENTS, That Oxford Bank & Trust
1100 W. Lake St., Addison, Illinois 60101

of the County of Du Page and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tony Scianna and Maria Scianna
4653 North Opal, Norridge, Illinois 60656
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all their right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 16th day of October, 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92616688, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN BLOCK 4 IN FEDRICKSON AND COMPANY'S NORRIDGE MANOR, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-13-114-002
Address(es) of premises: 4653 North Opal, Norridge, Illinois 60656

Witness This hand _____ and seal _____, this 26th day of March, 19 94.

G. Allen Cole (SEAL) Sr. Vice President
John G. Schwarm (SEAL) Asst. Vice President

23.50

This instrument was prepared by Frances Petricca 1100 W. Lake St., Addison, Illinois 60101
(NAME AND ADDRESS)

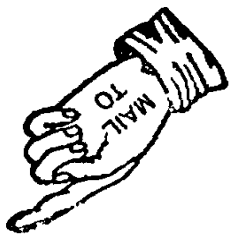


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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



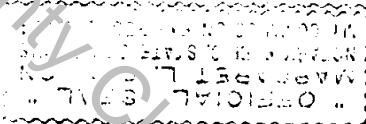
MAIL TO:

TONT SCIANNIA

4653 NORTH OPAL AVENUE

ROCKFORD, ILLINOIS 60656

Property of Cook County Clerk's Office



Commission Expires 12-10-94
Margaret L. Gannon
NOTARY PUBLIC
seal this 26th day of March 19 94

I, Margaret L. Gannon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. Allen Cole Sr. Vice President of Oxford Bank & Trust corporation, and John G. Schwarm Asst. Vice President, and personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF Illinois }
COUNTY OF Du Page }
SS.