

THIS INSTRUMENT PREPARED BY  
DIANA TAPIA  
Chase Home Mortgage Corporation  
P.O. Box 31171  
Tampa, FL 33631-3171

UNOFFICIAL COPY

94342635

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.00  
T13333 TRAN 7349 04/15/94 14:30:00  
42863 : F. E. \* - 94 - 342635  
COOK COUNTY RECORDER

State of ILLINOIS )  
County of COOK )

9.1342635

THIS ASSIGNMENT OF MORTGAGE, executed this 10TH day of MARCH, 1994, A.D., by and between Chase Home Mortgage Corporation, a Corporation organized and existing under the laws of the State of Delaware, having its principal office in the City of Wilmington called Assignor; and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, called Assignee.

WITNESSETH, that the said Assignor, for and in consideration of the sum of One (\$) Dollar and other valuable considerations, to it paid, the receipt whereof is hereby acknowledged, has assigned and transferred, and by these presents does assign and transfer unto the said Assignee, his successor and assigns, that certain Mortgage dated APRIL 9, 1992, executed by LIZETTE SANTANA, SPINSTER recorded APRIL 10, 1992, 92247334 of the Official Records of COOK County, ILLINOIS, together with the Note secured thereby, without recourse or warranty, except that the undersigned hereby warrants that:

- a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the Assignee hereunder;
- c) The sum of 132,095.48 Dollars together with the interest from the 1ST day of JUNE 1993, at the rate of .07 percent per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, the undersigned Chase Home Mortgage Corporation has caused these presents to be signed in its name by its undersigned officers, and its seal affixed this 10TH day of MARCH, 1994.

Signed, sealed and delivered in the presence of:

BY Robert Caruso  
Robert Caruso, Vice-President

Diana Tapia  
DIANA TAPIA

ATTEST Stephen Paoletti

Teresa Gold-Jordan  
TERESA GOLD-JORDAN

Stephen Paoletti Asst. Secretary

CORPORATE SEAL

P.O. Box 31171  
Tampa, FL 33631-3171

STATE OF FLORIDA )ss.  
COUNTY OF HILLSBOROUGH )

I hereby certify that on this day before me, an officer duly authorized in State and County aforesaid to take acknowledgments, personally appeared Robert Caruso and Stephen Paoletti, to me known, and known to be the persons described in and who executed the foregoing instrument as Vice-President and Asst. Secretary, respectively, of the Corporation named therein, and separately acknowledged before me that they executed the same as such officers in the same and on behalf of said Corporation.

Luanne Becker  
NOTARY PUBLIC

My commission expires:

CHMC# 7355947  
FHA# 131-6635273  
MORTGAGOR: SANTANA  
4227 N. ST. LOUIS  
CHICAGO, IL 60651



LUANNE BECKER  
NOTARY PUBLIC  
August 6, 1994  
NOTARY PUBLIC COMMISSIONERS

94342635

23 BMM

90K 254

UNOFFICIAL COPY

2011-12-15 10:10:11 AM

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CHMC #7355947

FHA #131-6635273

MTR. SANTANA

## LEGAL ADDRESS

LOT 36 IN BLOCK 3 IN A. M. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL, OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Pin # 13-14-410-012*

Property of Cook County Clerk's Office

94342635

UNOFFICIAL COPY

Property of Cook County Clerk's Office