ILLINOIS 09:21 PST

SHERRY L CARPENTER 2940981

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That. KEYCORP MORTGAGE, INC.

94342895

#3.50
T\$1111 TRAN 4939 04/18/94 09:37:00
46188 # 94-342895
COUN COUNTY RECORDER

a corporation existing under the laws of the State of MARYLAND , for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto THOMAS JOYCE AND APRIL JOYCE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Lertain mortgage bearing date the 28TH day of APRIL, 19 92, and recorded in the

Recorder's/Registrars Office of COOK MAY . 19 92 . In Fook

County, in the State of Illinois, on the 6 TH day of of records, on Page , as Document No.

92307520

, Certificate No.

and re-recorded on the

19 in Book Certificate No.

angli

of records, on Page

, as Document No.

The premises therein described, situated in the County of

, State of Illinois, as follows to wit: Subdivision: COOK ARLINGTON HEIGHTS GARDEN HOME Section:

Block: 14

ARLINGTON HEIGHTS GARDEN HOME SECTION:
LOT 9 IN BLOCK 14 IN ARLINGTON HEIGHTS GARDEN HOME SITES, A
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, market action year of the or a stage of the

الأعومانو الأبب باكامواملان Halling ton together with all the appurtenances and priviledges there unto belonging or appertaining. The said mortgage has not been assigned except as follows: SUBSEQUENTLY ASSIGNED TO KEYCORP MURTGAGE INC.

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE, INC.

has caused

these presents to be signed by its VICE PRESIDENT

, and its corporate seal to be hereto affixed,

this 8TH day of MARCH, 1994.

KEYCORP MORTGAGE, INC

MICHELLE PARCEL

VICE PRESIDENT

STATE OF OREGON COUNTY OF CLACKAMAS CITY OF MILWAUKIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that personally known to me to be the VICE PRESIDENT MICHELLE PARCEL of KEYCORP MORTGAGE, INC.

and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation. to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 8TH day of

MARCH.19 94.

The street of th ्रह्मा एक्ट्री है एक्ट्रक्टीनुष्य जन्म 17 (17) 18 (17) 19 (17) 19 (17) 19 (17) 19 (18) 19 (18) 19 (18) 19 (18) 19 (18) 19 (18) 19 (18) 19 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18 (18) 18

SHERRY L CARPENTER NOTARY PUBLIC, STATE OF OREGON QUALIFIED IN CLACKAMAS COUNTY COMMISSION EXPIRES ON FEB. 9, 1997

PREPARED BY:

SHERRY L CARPENTER KEYCORP MORTGAGE INC. 205 PARK CLUB LANE BUFFALO, NY 14231-9000 WHEN RECORDED MAIL TO: THOMAS JOYCE APRIL JOYCE 1336 S EVERGREEN AVE ARLINGTON HEIGHTS IL 60005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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