This Space for Recorder Use Only

Loan No.37607828

## RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL PERSONS BY THESE PRESENTS, That \*Green Tree Acceptance, Inc., a corporation organized and existing under and by virtue of the Laws of the State of Minnesota having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by MAXIMO CUETO MARIA GUADALUPE CUETO and dated the 3RD day of APRIL, 1991 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page as Document Number 91230413, ASSIGNMENT RECORDED IN BOOK , PAGE, DOCUMENT NO. 91230414, does hereby acknowledge that it has received rull payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therin described or conveyed and any right, title interest, claim or demand it may be acquired thereunder or thereby. FOR THE PROTECTION OF THE CANER, THIS RELEASE SHALL BE FILED

FOR THE PROTECTION OF THE CANER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DREDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\*Green Tree Financial Corporation
F/K/A Cresn Tree Acceptance, Inc.
LOT 51 (EXCEPT THE SOUTH 37 FEET THERLOF CONVEYED TO THE
METROPOLITAN WEST SIDE RAILROAD COMPANY, IN BLOCK 5 IN LEVI P
MORTON'S SUBDIVISION OF THE SOUTHEAST 1,4 OF THE SOUTHWEST 1/4 OF
SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CLICAGO, BURLINGTON AND
QUINCY RAILROAD) IN COOK COUNTY ILLINOIS
16-24-308-017

Witness my hand and seal this 17TH day of MARCH, 1.94.

94342383

Robley (). Evans
Vice President and Controller

Denise Baker, Witness

Myndi schwereinske, Withe

James A. Imsdahi

Vice President

I, Lynne M. O'Brien, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Robley D. Evans and James A. Imsdahl, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therin set forth. Given under my hand and notarial seal, this 17TH day of MARCH, 1994.

trymoll Buch

Lynne M. O'Brien

My commission expires February 4, 1999

Notary Public

LYNNE M. O'BRIEN
WASHING ION COUNTY
MY COUNT A STORED 4.1888
HIS INSTRUMENT WAS FREMING BY:
Creen Tree Parancial Corporatio

THIS INSTRUMENT WAS PREPARRU BY: Creen Tree Papancial Corporation Denise Baker-Chutcmer Service 1700 Landmark Towers St. Paul, MN 55102 2750 m

## UNOFFICIAL COPY

Proberty or Cook County Clerk's Office

94342783

Greentree 500 Kandmark Jawers 345 St peter Street Saint Paul, menn. 5512