

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0011 TRAN 1317 04/18/94 16:26:00
#6749 * -94-343426
COOK COUNTY RECORDER
94343426
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY M. REED & AUDREY REED, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92065570, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 20 IN BLOCK 1 IN WILLIAM T. LITTLE'S RESUBDIVISION OF BLOCK 1 AND BLOCK 2 IN MUNSON'S SUBDIVISION OF BLOCK 7 IN CAROLINA'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-425-011

Address(es) of premises: 7843 S. CHAPPEL, Chicago, IL 60649

Witness hand and seal, this 27TH day of DECEMBER, 1993

COPIES OF _____

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT (SEAL)

LIST OF _____

KEVIN MOVEY, VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

Alleged 2064

GIT

94343426

PL# 20-001-13601-2

2350

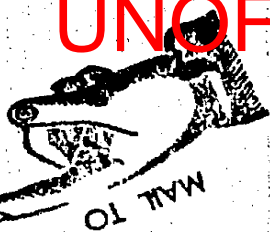
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



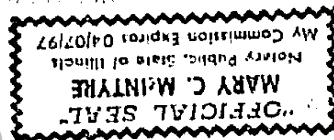
ALL TO: *Ludwell Paul*

7843 S. Chappel Ave

Chicago, IL 60649

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires APRIL 7, 1997

Mary C. McIntyre
NOTARY PUBLIC
day of DECEMBER 27TH 1993

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, personally known to me to be the SENIOR VICE President of THE SOUTH SHORE BANK OF CHICAGO, a ILLINOIS corporation, and KEVIN MCVEY, personally known to me to be the VICE PRES. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and VICE PRES. ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

943226