

UNOFFICIAL COPY

TRUSTEE'S DEED

94343458

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 21ST day of MARCH, 19 94, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 16TH day of AUGUST, 19 93, and known as Trust Number 117321-04, party of the first part, and JOHN ELLUL, 547 ILLINOIS ROAD, FRANKFORT, ILLINOIS 60423 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100-- (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

LOT 40 IN GRAHAM CARLEY'S SUBDIVISION OF THE NORTH 5 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 20-17-416-006-C000

DEPT-01 RECORDING \$23.50
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 COOK COUNTY RECORDER

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
 as Trustee, as aforesaid, and not personally.



By _____ VICE PRESIDENT

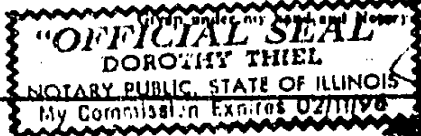
Attest _____ ASSISTANT SECRETARY

STATE OF ILLINOIS, } SS.
 COUNTY OF COOK

THIS INSTRUMENT PREPARED BY MICHAEL WANG

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
 33 N. LA SALLE
 CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument at said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.



Date 3/21/94

Notary Public

DELIVERY INSTRUCTIONS

NAME John Ellul
 STREET 547 Illinois Rd
 CITY Frankfort, IL 60423
 OR

FOR INFORMATION ONLY
 INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

6121 SOUTH RACINE AVENUE
 CHICAGO, ILLINOIS 60636

RECORDER'S OFFICE BOX NUMBER

This space for affixing stamp and recording fee

94033103

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