

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. \_\_\_\_\_  
Unit \_\_\_\_\_

### RELEASE DEED

Loan No. 5001044219

(the above space for recorder's use only)

94343368

*Lawyers*

KNOW ALL MEN BY THESE PRESENTS, That **STANDARD FEDERAL BANK for savings**, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

**KIMBERLY J. MANSON, FORMERLY KNOWN AS KIMBERLY J. WILSON, MARRIED TO DAVE MANSON**

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **92897059**

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of **COOK** State of Illinois, as follows, to-wit:

UNIT 1A AND GARAGE UNIT F2 IN MAYFIELD ARMS CONDOMINIUM AS OBLICATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN FRANK DE LUGACH'S AUSTIN GARDENS BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 17 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25694082 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PIN ~~24-17-216-018-1002~~ 24-17-216-018-1002 & 24-17-216-018-1010 MAILING ADDRESS OF THE MORTGAGEE FOR PURPOSES OF ALL NOTICES UNDER THE CONDOMINIUM PROPERTIES ACT IS: STANDARD FEDERAL BANK FOR SAVINGS, 4192 S ARCHER AVE, CHICAGO, IL 60632 which has the address of 10 25 S MAYFIELD OAK LAWN (Street & City Illinois 60453) (Property Address).

PIN# 24-17-216-018-1010  
24-17-216-018-1002

94343368

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of January A.D. 19 94

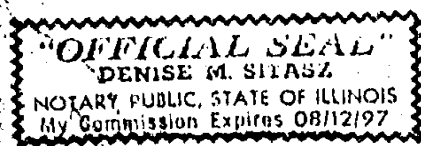
(SEAL)

BY: *Brenda...*  
STANDARD FEDERAL BANK for savings  
BY: *Charles...*  
Attest: \_\_\_\_\_  
Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 3-13-97



*Denise M. Sitasz*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
10425 S. MAYFIELD

Mail to: Recorder's Box No. \_\_\_\_\_  
*Manson*  
*10425 S. Mayfield*  
*Oak Lawn, IL 60453*

OAK LAWN ILLINOIS 60453

THIS INSTRUMENT WAS PREPARED BY

GERTRAUD R. GRAY  
4102 S. Archer Avenue  
Chicago, Illinois 60632-1800

*2305*

# UNOFFICIAL COPY

DEPT-01 RECORDINGS 442-50  
12999 TRAN 3493 04/18/94 14:41:14  
#3434 # -94-343368  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94343368

# UNOFFICIAL COPY

LD 90914

238

GERTRAUD R. GRAY

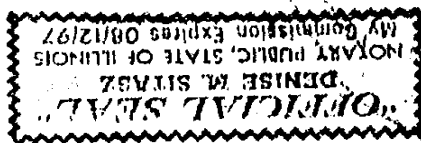
THIS INSTRUMENT WAS PREPARED BY

OAK LAWN ILLINOIS 60453

10425 S. MAYFIELD

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Notary Public



Recorder's Box No.

Mail to:

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES 8-12-97 and voluntary act and deed of said Corporation for the uses and purposes therein set forth. I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and averred that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

(SEAL)

STANDARD FEDERAL BANK for savings

IN WITNESS WHEREOF, the said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of January, A.D. 19 97.

94343368

PIN# 24-17-216-018-1010  
24-17-216-018-1002

SEE LEGAL ATTACHED

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of moneys and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, quitclaim, and forever discharge, KIMBERLY A. MANSON, FORMER all the right, title, interest, claim, or demand in the Recorder's Office of COOK and Assignment of Rights, recorded in Document Number \_\_\_\_\_ State of Illinois, as follows, to-wit:

*Managers*

9 1 3 4 3 1 1 3 1 1  
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

Loan No. 5001044219

Unit

94343368 the above space for recorder's use only

# UNOFFICIAL COPY

94343368

Property of Cook County Clerk's Office

DEPT-01 RECORDINGS  
199999 TRAN 3493 04/18/99 14:44:00  
\$23.50  
\*1-94-343368  
COOK COUNTY RECORDER

CLERK OF THE COUNTY CLERK OF COOK COUNTY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF THE CLERK