

ILLINOIS **UNOFFICIAL COPY** 94344808

FUMC No. 0382431

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T66666 TRAN 7454 04/18/94 11:17:00
#3548 & RC #94-344808
COOK COUNTY RECORDER

NOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Mortgage Corporation, a corporation of the State of Virginia, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto William J. Hannan and Dolores Hannan 1313 Dobson, Evanston, Illinois 60202 (Name and Address)

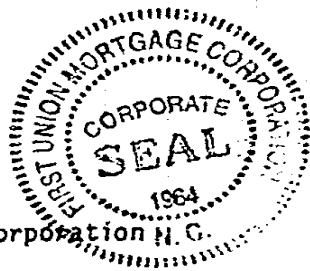
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of May, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. LR3518363, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 58 IN ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTHEAST 1/4 OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of March, 1994.

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation N.C.
Post Office Box 18109
Raleigh, NC 27619

Federal Home Loan Mortgage Corp.
BY First Union Mortgage Corporation
Attorney-in-Fact

By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

23.50
RE

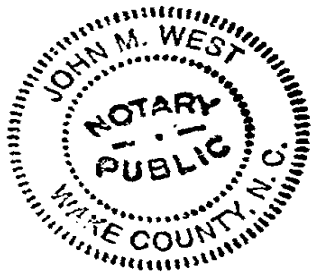
Vertical handwritten note: Certificate deposited by order 9/10/94/623

UNOFFICIAL COPY

STATE OF North Carolina)
COUNTY OF Wake) SS

I, JOHN M. WEST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Davis personally known to me to be Assistant Vice President of the First Union Mortgage Corporation a corporation, and William S. Ross, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 8th day of March, 19 94



John M. West
JOHN M. WEST Notary

My Commission expires My Commission Expires November 3, 1998

5434405

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: