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NIKKI SAUCEDA ROLLING MEADOWS, IL

BOX 392

AND WHEN RECORDED MAIL TO

9454 1100

FIRST FEDERAL SAVINGS BANK, FSB ITS

SUCCESSORS AND/OR ASSIGNS

612 NORTH MAIN STREET 61103-6987 ROCKFORD, ILLINOIS

94344100

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 00050-0000001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAVINGS BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS 612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 14, 1994

executed by DONNA M. HAUBLEL, A SINGLE WOMAN

\$23.00

DEPT-01 RECORDING

T\$0011 - FRAN 1309 04/18/94 12:17:00

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46542 4 *-94-344100

COOK COUNTY RECORDER

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS a corporation organized under the law, of THE STATE OF ILLINOIS and whose principal place of business: 2701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 80008

and recorded in Book/Volume No. COOK

(a)spaq.

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

94244360

08-32-101-009-1056

Colonia Clark Commonly known as: 898 WELLINGTON AVENUE-UNIT 318, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage

STATE OF ILLINOIS ,0001 COUNTY OF before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared JAMES B. DOBBS known to me to be the

and DONALD J. MONSEN

VICE PRESIDENT known to me to be

of the corporation harnin which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of hald corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

XXXXX Notary Publican My Commission Expires

County.

WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS

BY: JAMES-BT-DOBES PREGEDENT

BY: DONALD J. MONSEN ITS: VICE PRESIDENT

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DP8 171

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 318 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SUBDIVISION LOT "B" IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29 AND PART OF THE NORTH WEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21380121 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AN TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21519026; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM HAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SETFORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1
AS CREATED BY DECLARATION OF COVENANTS FOR VILLAGE ON THE LAKE
HOMEOWNERS ASSOCIATION, EXECUTED BY CATCAGO TITLE AND TRUST COMPANY, A
CORPORATION OF ILLINOIS, AS TRUSTEE UNDEX TRUST AGREEMENT DATED MARCH
25, 1969 AND KNOWN AS TRUST NUMBER 53436 DATED JUNE 18, 1971 AND
RECORDED JUNE 18, 1971 AS DOCUMENT NUMBER 11517208 AND AS CREATED BY
DEED MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF
ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND
KNOWN AS TRUST NUMBER 53436 RECORDED OCTOBER 27, 1971 AS DOCUMENT
21687099 FOR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUBDIVISION LOTS
"A", "B" AND "C") IN VILLAGE ON THE LAKE SUBDIVISION BRING A
SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 25 AND PART OF THE
NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JANUARY 25, 1971 AS DOCUMENT 21380121 IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 08-32-101-009-1056

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