## **UNOFFIGIAL COPY**

94344220

Release of Mortgage

DEPT-01 RECORDING

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COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation, of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by GARRY M. BENNETT AND DEBORAR A. BENNETT, HIS WIFE dated DECEMBER 16, 1991 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page, or Micro Film Number 91673131, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER celease and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference were be had to said document or said document or said record thereof.

SEE ATTACHED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITHESS WHEREOF, I have hereunte set my hand and seal this 25 day of February, 1994.

TCF Mortgage Corporation

SauChe NOW

(Seal)

STATE OF MINNESOTA

94344221

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye R. Erickson, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this, 25 day February, 1994.

THIS INSTRUMENT WAS DRAFTED BY

TCF Mortgage Corporation 801 Marquette Av. S. Hinneapolis, MN 55402

KATHLEEN P. LICLAPE

KATHLEEN P. LICLAPE

NOTARY PUBLIC—MINNESOTA

ANOKA 60UNTY

ANY Commission Expires Sept. 27, 1994



## **UNOFFICIAL COPY**

OSSITER

CEPT THE MORTH.

OF THE NORTH EAST
EAST OF THE THIRD P.

13-08-210-017Voll.

Ph. 37/36 N. Manison
Chicage, Th. 806 sa LOT 58 (EXCEPT THE NORTH 12 FEET) AND LOT 57 (EXCEPT THE SOUTH IN BLOCK 7 OF L.E. CRANDALL'S JEFFERSON SUBDIVISION OF PART OF WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail Jo: Mr. & Mrs. Bennett. 5436 N Mondon Chicago, IL. 60630