HELEASE OF MORTGALE BOOFFILE ALLO OP LEAN NO.....

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing und	der the laws of the UNITED	STATES OF AM	IERIO200Kd the holder of a m	ortgage
	escribed premises, situated	in the County of		
and State of Illinois, to wit:			8352 N New England	-
SEE ATTACHED		10	Niles II 60648	
		الواسم	na) k-v	
		/ 5.	DEPT-01 RECORDINGS	423.50
			T#9999 TRAN 3493 04/18/9) <u>+ 1415210</u> 6
	(\$3440 ÷ *-94-34	
n t (1 0 10 20	13_051_0000	<u> </u>	COOK COUNTY RECORDER	
for and in conside ation of		od and valuable c	consideration, the receipt when	ecf is
hereby acknowledged does	hereby Remise, Convey. Rs	elease and Quit-Cl	laim unto DEAN IVKOVICH	AND M ARIA
IVKOVICE, HIS WIFE AND P	DIS LYKOVICH AND ZLAT	A IVKOVICH, HI	IS WIFE	
of the County of	and State of Illinois, at	I the right, title, into	erest, claim or demand whatsoe	ever it
may have acquired in the ab	ove described premises, the	rough or by a cert	ain mortgage deed bearing da	te the
= 23rd day of APR Recorder of Deeds or Regis	strar of Titles of Coc	90, and recorded	d or registered in the office of in the State of Illinois in Vo	of the
	99 ====================================		in the State of Illinois, in Vo	
Rents bearing date the	Deeds or Registers of Titles o	A.D. 19	and recorded or registe. County in the State of Illino	radia
Volume of Record	ds, on page as [Document No)i5. ii7
IN TESTIMONY WHEREOE	ST DALH SEDERAL FAR	IN EOD CAMINOS	hath hereunto caused its corp	
IN TESTIMONT WHENEUP,	seal to be affixed, and thes	e presents to be si	riann nereunto caused its corp igned by its Assistant Vice Presi	
	and attested to by its Asi	is ant Secretary.		مثب
	this day of			94 &
	ST. PAUL FEDERAL BAN	IK FOR SAVINGS	D	ૢૢૼ
	By: //lee 1.	11ovel	Assistant Vice Pres	ident
	1) may	1 43	HELEN N. NOVICKI	
	Attest: Sthere	J. J. Kar	Assistant Secr	•
			CATHERINE J. BOUSHA	1
STATE OF ILLINOIS	S.		0.0	
COUNTY OF COOK		v in the State efere	esaid, DO HEREBY CERTIFY T	LIAT:
			personally be wn to me to be	
			ppeared before rile this day in pe iment in writing as duly autho	
			on to be affixed thereto pursua	
 authority given by the Board of voluntary act and deed of sail 			nd voluntary act, and as the free	and
Given under my hand and no		• •		
•	•	35	A.D. 19_77	
This instrument was prepared		1	William Notary P	ub!ic
MICHAEL J. O'CONNOR ST. PAUL FEDERAL BANK F	/ S. HARDMAN OR SAVINGS	Ş	"OFFICIAL SEAL" SANDER A. COOPER	
6700 W. NORTH AVENUE			NOI2TY Public State of Illinois &	
CHICAGO, ILLINOIS 60635			My Commission Expires 5/4/97	
			3	, .
			• <i>Î</i>	j
FOR THE PROT	FCTION OF TH	IE OWNE	R THIS RELEAS	\$Ē
SHUIL D BE EI			R, THIS RELEAS DER OF DEEDS (1.D· ₹,
THE DESIGNATION	FED MII'L I LE		NEU OL NEEMO'(ハロ
THE REGISTRA	AR OF IIILES	S IN WHO	OSE OFFICE IJ	1 <u>L</u>
MORTGAGE OF	DEED OF TR	UST WAS	S FILED. မိ	
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PLOT 103 IN ROLD MS* RESUBDIVISION OF CERTAINS BLUCKS AND PARTS OF BLOCKS TOGETHER WITH MACATED PARTS OF ALLEYS AND STREETS IN MAIN STREE AND MAUKEGAN ROLD SWIDIVISION BEING A SUBDIVISION OF THE MORTH 1/2 AS THE SOUTH WEST 1/4 OF SECTION 10% TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF MAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS TEXCEPT THE NORTH TO LINKS THEREOFT AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1. 2.03 AND ALL OF BLOCKS 9%-10/AND 11 IN SAID MAIN STREET AND MAUKEGAN ROAD SUBDIVISION IN COOK COUNTY. ILLINGIS. TOL LUKEG.

94344257

Box 204

Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60835

21-011858613 Loan No. Name

8352 N New England I VKOVICH

Address

Niles Il 60648

Loan Repaid 2/14/94