LIMITED POWER OF ATTORNEY

Harman Bu FSB Harman Bu FSB 100 MITTER PRIVE Wowsman 12.60191

KNOW ALL MEN BY THESE PRESENTS;

of R. J. Financial Services, Inc. . county That | Richard J. Freedkin and State of Illinois of Cook has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J Crowley, or Diane Emerson, or Carla Madura, or Jill Kinsall, or Jeffery S. Bransford of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and fawful attorney for and in my name and steed to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage. deed of trust, security instrument and note, including but not limited to, an assignment of mortgage. deed of trust, or security instrument and note allonge for the following loan transaction:

Edwin B. Rohde & Georgette C. Rohde Borrower(s) Names: Address of Property:

1244 W. Elmdale

City, State, Zip Code: HMS Loan Numbel:

Chicago, Il. 5255039

Legal Description:

PIN 14-00 128-057

giving and granting unto my said attorner, full power and authority to do and perform all and every act and thing whatsoever, requisite and nurassary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virium hereof.

IN TESTIMONY WHEREOF, I have hereto set riv hand and seal this 25th March 19 94 day of

Richard J. Freedkin

COOK COUNTY, ILLINOIS

State of: ILLINOIS

County of: Gook

96.398.18 AHH: 17

14345460

B Nortes before me, LUIGINA _, personally appeared personally known to me to be the person(s) whose name(s) Richard J. Freedkin is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acled, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Eurannum manaman manaman kanaman kanam "OFFICIAL STALL" Luigina Norch Notacy Public, State of the My Commission Expires 14/1 11.

BOX 333-CTI

Property of Cook County Clerk's Office

03525256

UNOFFICIAL COPY

STREET ADDRESS: 1344 WEST BLMDALE AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 23 AND THE EAST 10 FRET OF LOT 24 IN BLOCK 2 IN COCHRAN'S FOURTH ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office

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