

UNOFFICIAL COPY

94345461

Return to: (enclose self-addressed stamped envelope)
 Name: Household Bank, F.S.B.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by: PAMELA MARSHALL
 Address:
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantee(s): 9 9 81x

COOK COUNTY, ILLINOIS ASSIGNMENT OF MORTGAGE
 ON A F.O. RECORD FROM CORPORATION
 94 APR 13 AM 11:17 94345461

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That R.J. FINANCIAL SERVICES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum of TEN Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 7TH day of APRIL, 1994

made by EDWIN B. ROHDE AND GEORGETTE C. ROHDE, HUSBAND AND WIFE

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Document _____
 and recorded as Instrument Number _____ in _____ of _____ in book _____
 page _____ of Official Records in the County Recorder's Office of Cook
 County, describing land therein as:

LOT 23 AND THE EAST 10 FEET OF LOT 24 IN BLOCK 2 IN COCHRAN'S FOURTH ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address 1244 W Elmwood, Chicago IL
 TAX ID # 14-05-128-057

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 12TH day of APRIL, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

BOX 333-CTI

this 7TH day of APRIL, 1994
 H.J. FINANCIAL SERVICES, INC.

Attest: Pamela Marshall
 PAMELA MARSHALL
 STATE OF ILLINOIS
 COUNTY OF DuPage

By: Carla Madura
 CARLA MADURA
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 7TH day of APRIL, 1994 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
 (Seal)

Notary Public



Mittel 92 014 AMM Fa 9 of 4

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