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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

34345631

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

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of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Documents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Commercial National Bank U/T/N 994 (parcel 1) and American National Bank & Trust U/T/N 113020-07 (parcel 2) (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage and may have acquired in, through or by a certain Assignment of, bearing date the 2 day of September, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93714309, 93714310, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: Lot 8 in E. Vogts Subdivision of Lot 1 and that part of Lot 2 lying East of East Line of North Rockwell Street in Re-subdivision of Lots 45 and 50 in Schackford's Subdivision of the Southwest Quarter of the Southeast Quarter ALSO the West 163.6 Feet of Lot 44 in Bowmanville, being Bowman's Second Subdivision of the East Half of the Southeast Quarter of Section 12, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

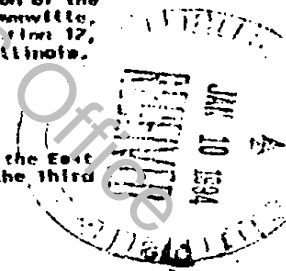
PROPERTY: 2556 W. Lawrence Avenue, Chicago, Illinois ✓

P.I.N. No. 13-12-425-030-0000

PARCEL 2: Lots 3, 4 and 5, in Block 5 in Northwest Lend Association's Subdivision in the East Half of the Northeast Quarter of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 2541-45 W. Lawrence Avenue, Chicago, Illinois ✓

P.I.N. No. 13-13-204-004-0000 (Lot 3) 13-13-204-003-0000 (Lots 4 and 5)



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): parcel 1: 13-12-425-030; parcel 2: 13-13-204-004

Address(es) of premises: parcel 1: 2556 W. Lawrence Avenue, Chgo, IL
parcel 2: 2541-45 W. Lawrence Avenue, Chgo, IL

Witness _____ hand _____ and seal _____, this 21st day of March, 1994

mail to:
rich black
2824 W. Diversy
Chicago, IL 60647

J. Psarianos, Deputy Manager (SEAL)
B. Baum, Senior Loan Officer (SEAL)

This instrument was prepared by Brent A. Baum (NAME AND ADDRESS)

BOX 322 CTI

RELEASE DEED

By Corporation

COOK COUNTY CLERK'S OFFICE

94345531

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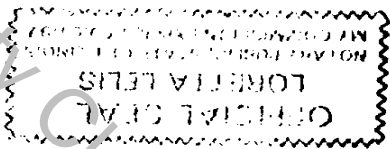
ADDRESS OF PROPERTY:

TO

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 9-1-97

seal this 21st day of March 19 94
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State of Illinois, do hereby certify that J. Psarianos, Manager of National Bank of Greece, S.A., personally known to me to be the President of said corporation, and B. Baum, Senior Loan Officer, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Sr. Loan Officer and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois COUNTY OF Cook }
SS. _____

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