WHEN RECORDED MAIL TO: DON COUNTY: ICE MOIS FILED FOR RECORD APX MORTGAGE SERVICES, INC. 1585 NORTH RAND ROAD PALATINE, ILLINOIS 60067-8540 94 APR 18 PM 2: 33 Loan No. 16393 Prepared By: L. GEACH İI tı ir aı

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ASSIGNMENT OF MORTGAGE	/ DEED OF TRUST
PIONEER BANK AND TRUST COMPANY in consideration for value received, hereby grants, assigns and transfers, to:	(Assignor / Trustoe)
APX MORTGAGE SERVICE	
all beneficial interest under that certain Mortgage/Deed of Trust dated from: LULA LAGARD, A WIDOW	(Assigned) TH day of FEBRUARY 1994,
in the principal sum of FIFTY-FIVE THOUSAND ONE HUNDRI	ED AND 00/100
and recorded/filed on the 15TH day of FEBRUARY	Dollars (\$ **55,100.00)
as Document Number 94147355	in Book No, Page
in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINGIS on real estate legally described as:	County,
LOT 31 AND THE EAST 1/2 OF LOT 30 IN BLOCK 2, 5, 8 AND 11 IN TYRELL BARRETT AND KERFO	OT'S SUBDIVISION OF THE EAST 🔏
1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TO EAST OF THE TURN PRINCIPAL MERIDIAN, IN CO	OWNSHIP 39 NORTH, RANGE 13
/ X	
COOK COUNTY, ILLINOIS FILED FOR RECORD	
TH APP 18 PM 2: 33	_
المراجعة الم	94345724
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Tax I.D. No. (commonly known as (st	treet address, city, state, zip)
118-11-403-000-0000 3310 WEST POLICE STREET,	Chicheo, 12, coci
together with the note or notes therein described or referred to, the money all rights accrued or to accrue under said Mortgage/Deed of Trust.	due and to become due thereon with interest, and
Pated 17/94 Authorized Signature Lange	Tido President
Authorized Signature	Title
It Worlek	- 4 Asot scretaris
49(1)	
STATE Of ILLINOIS) County Of COOK	(Corporate Seal)
71-100	94
On Ol 1971 before me the undersigned, a Notary Public in	9.4
and for said county and state personally appeared	
Diane & Hover and Daniel Winder	
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument	
as Vice president, and	
PIONEER BANK AND TRUST COMPANY	
and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of	
of Directors.	(Notary Seal)
Witness my hand and official seal	
	General Const
Signature	ANIA U. COBBS
Unite & Calls	1 Number 1 Street April 19 1 Number 1 N
My commission expires:	Appropriate Thirds Third A.
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BOX 333 CTI

Form 101993