

RELEASE OF MORTGAGE OR TRUST DEED  
(BY COOK COUNTY ILLINOIS)

UNOFFICIAL COPY

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warrants or represents that the use of this form will result in any desired or intended effect for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

REPT-11

\$23.50

T#0013 TRAN 2852 04/10/94 12:00:00

#6673 # CT # 34-345244

COOK COUNTY RECORDER

94345244

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
**REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto DONALD CARTER AND MARLA CARTER, HIS  
WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of  
FEBRUARY, 1990, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, at 2225 of records, on page 3862349 document No. 3862349, to the premises

therein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

LOT 74 IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

together with all the appurtenances and privileges therunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-31-421-005-0000

Address(es) of premises: 1643 N. NATOMA Chicago, IL 60635

Witness hand and seal, this 07TH day of MAY 1993

(Signature) (SEAL)  
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

(Signature) (SEAL)  
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649  
(NAME AND ADDRESS)

(Signature)

EA 940337  
74984516  
OTC 12607

94345244

Office 350

By Corporation

TO

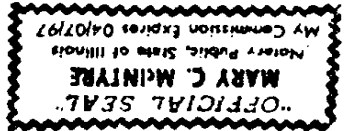
LESSOR OF PROPERTY:

UNOFFICIAL COPY

LTO:

GEORGE E. COLE  
LEGAL FORMS

*Approved & Witnessed  
1152 Park Lane  
Northbrook, Ill.  
60062*



\_\_\_\_\_  
NOTARY PUBLIC  
\_\_\_\_\_  
MAY 19 93  
\_\_\_\_\_  
4/7/97  
Commission Expires

GIVEN under my hand and NOTARIAL seal this 07TH day of MAY 19 93  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such SENIOR VICE, President and ASST. V.P. ~~SENIOR VICE~~, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ~~ASST. V.P.~~ of said corporation, and personally known to me to be the  
ILLINOIS corporation, and VICTORIA HUNTER, personally,  
personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY  
1. *Mary C McIntyre*  
a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

60062