

UNOFFICIAL COPY

When Recorded Mail To:

Mortgage America Inc.  
305 Fifth Street  
Bay City MI 48708

94346433

LOAN NO. 3188-1L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CONTI MORTGAGE 149 WITHER ROAD, HORSHAN, PA 19044  
It's Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated April 14, 1994 executed by  
DONALD CHARLES GASSHERE and SUSAN J. GASSHERE, married to each other as joint  
TO MORTGAGE AMERICA, INC.

94346432, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. \_\_\_\_\_, page(s) \_\_\_\_\_  
Cook County Records, State of Illinois  
on real estate legally described as follows:

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 22 IN NORTHBROOK-EAST UNIT NO. 3, (HEREINAFTER DESCRIBED)  
FALLING WITHIN LOT 14, IN COUNTY CLERK'S DIVISION OF SECTION 11, HEREINAFTER  
DESCRIBED: SAID NORTHBROOK-EAST UNIT NO. 3, BEING A RESUBDIVISION OF LOTS 3  
TO 16 INCLUSIVE AND 18 TO 40 INCLUSIVE, IN BLOCK 15, IN HUGHES-BROWN-MOORE  
CORPORATION'S "COLLINSWOOD", A SUBDIVISION IN SECTION 11, TOWNSHIP 42 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,  
ON APRIL 9, 1954. AS DOCUMENT NUMBER 151231, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1020 DELL

PROPERTY ID #: 04-11-216-064

DEPT-11 \$23.50  
TR#0013 TRAN 2915 04/18/94 15:35:00  
#6800 # CT # 94-346433  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 14, 1994

MORTGAGE AMERICA, INC

Witness: Heather Johnson  
HEATHER JOHNSON

By: Deborah Amundson  
DEBORAH AMUNDSON ASST. VICE PRESIDENT

Witness: Robin L. Gomez  
ROBIN L. GOMEZ

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On April 14, 1994 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared Deborah Amundson to me personally known, who being duly sworn by me, did say that  
he/she is ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument, that the  
seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be his act and deed of said corporation.

"OFFICIAL SEAL"  
Heather Johnson  
Notary Public, State of Illinois  
My Commission Expires 6/28/97

Heather Johnson  
HEATHER JOHNSON  
Notary Public for State of: IL  
County of: DUPAGE  
My Commission Expires: 06/28/97

DRAFTED BY:  
THOMAS P. LAPORTE, PRESIDENT  
MORTGAGE AMERICA, INC.  
P.O. BOX 817  
BAY CITY, MI 48707

23.50

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