

HUD CASE NO: 131-616280

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

COLE TAYLOR BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 12/20/93 AND KNOWN AS TRUST NUMBER 93-2167.

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 266 IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NUMBER 65981, FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, IN COOK COUNTY, ILLINOIS.

94346625

DEPT-01 RECORDING \$25.00
7#1111 TRAM 4951 04/19/94 09:38:00
#6556 # *-94-346625
COOK COUNTY RECORDER

Commonly known as: 8315 SOUTH PAXTON CHICAGO, ILLINOIS
Permanent Tax No.: 20-36-403-004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (70 Stat. 887)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 16th day of February, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Magdaline Hickman

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

Shelma Delaplace

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2-16-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16 day of Feb, 1994.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

ITI
BOX 97

" OFFICIAL SEAL "
ERESA A. STEWART
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 10/1/95

PETER ALEXANDER FILE NO. PA - 13657

NEW/15

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph 5 and under Cook County Ordinance 95104, Paragraph B.

11/04
Date
Signed
Wenlon

2500

51395648
INTERCOUNTY TITLE

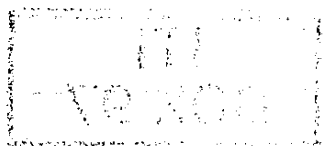
UNOFFICIAL COPY

US MAIL

Property of Cook County Clerk's Office

MAIL ROOM

32001566



UNOFFICIAL COPY

9 4 3 4 6 5 2 5

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated _____, 19____ Signature: Christine E. Bragg
Grantor or Agent

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19____.

Notary Public

Dawn Griffin Bragg



The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated _____, 19____ Signature: Christine E. Bragg
Grantee or Agent

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19____.

Notary Public

Dawn Griffin Bragg



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

94340225

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS
Dawn Griffin
"OFFICIAL SEAL"

NOTARY PUBLIC STATE OF ILLINOIS
Dawn Griffin
"OFFICIAL SEAL"