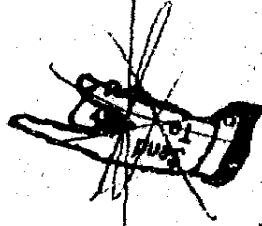


UNOFFICIAL COPY

Success National Bank
RELEASE

94346696

PREPARED BY-
ELEANOR ROSENBAUM
ONE MARRIOTT DRIVE
LINCOLNSHIRE, IL 60069



The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FORD CITY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 9, 1977 AND KNOWN AS TRUST #1814.

her/its/his/hers, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND/OR ASSIGNMENT OF RENTS**, bearing date the 12 day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 9339984453399845 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 5 IN GLEN COVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.50
T#1111 TRAN 4952 04/19/94 10:20:00
#6627 * 94-346696
COOK COUNTY RECORDER

Commonly known as 7710 PALMA LANE, MORTON GROVE, IL 60053 **94346696**
Permanent Index number 09-13-104-005

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT
and its corporate seal to be hereto affixed, this 8 day of MARCH, 1994

Success National Bank
By: JAMES A. ANDERSON

Title: VICE PRESIDENT

By: CHRISTA N. CALABRESE
Title: VICE PRESIDENT

2750

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST AMERICAN TITLE CO. 068833

94346696

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF LAKE)

SS

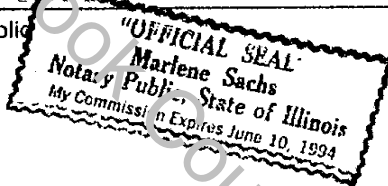
I, MARLENE SACHS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANIS A. ANDERSON
personally known to me to be the VICE PRESIDENT of Success National Bank, a
National Banking Association and CHRISTA N. CALABRESE, personally known to me to
be the VICE PRESIDENT of said Association, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT
they signed and delivered the said instrument as VICE PRESIDENT and
VICE PRESIDENT of said association, and caused the seal of said association to be
affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of
said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8 day of MARCH 19 94

Marlene Sachs

Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

7710 PALMA LANE, MORTON GROVE, IL 60053 REFERENCE: KRAJCKER
 Place in Recorder's Box EX MAIL TC. : Mr. Krajcer
7710 Palma Lane
Morton Grove, IL 60053

No. _____



94346696