

UNOFFICIAL COPY

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94346006

When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
Attn: Laurie Siewert

DEPT-01 RECORDING #23.50
T40012 TRAN 9033 04/18/94 11:21:00
#4471 GK #94-346006
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1796465

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick and Volk all beneficial interest under that certain Mortgage dated OCTOBER 14, 1993, executed by DANIEL G. RICE and JEANNE M. RICE, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93846522 on OCTOBER 21, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

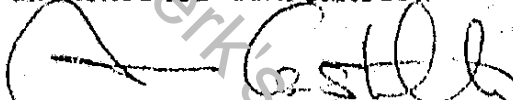
AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, B.B.

94346006

GN MORTGAGE CORPORATION



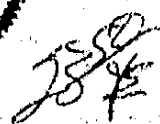
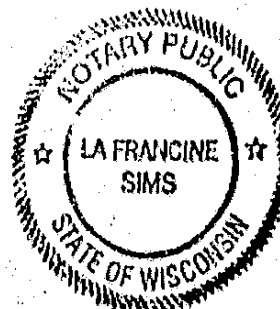
Armando Castillo, Vice-President

On this 16th day of FEBRUARY, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Armando Castillo, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

LaFrancine Sims
LaFrancine Sims

My commission expires 06-29-97

This instrument drafted by: JODI LYNN SETZER



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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

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THE SOUTHERLY 41.16 FEET OF THE NORTHERLY 87.58 FEET, BOTH AS MEASURED ON THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT; LOT 17 (EXCEPT THE EAST 7.0 FEET THEREOF), IN WILLIAM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE, OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO LOT 37 (EXCEPT THAT PART LYING EAST OF A LINE 40.0 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 9 PRODUCED SOUTH OF THE INDIAN BOUNDARY LINE.) IN BLOCK FIFTY EIGHT, IN THE VILLAGE OF JEFFERSON, IN SECTION 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT INDEX NO.: 13-08-416-044
13-08-416-047

PROPERTY ADDRESS - 5000 N. CENTRAL
CHICAGO, IL 60630

RICE
#1796465

Property of Cook County Clerk's Office

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93846522