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This instrument drafted by: JODI LYNN SETZER

My commission expires 12-17-95

Susan M. Barblian

Susan M. Barblian

On this 20th day of JANUARY, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie A. Stewart, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Laurie A. Stewart, Asst. Vice-President

Laurie A. Stewart

GN MORTGAGE CORPORATION

COOK COUNTY RECORDER

4518 1/2 SK * 94-346053

140012 TRAM 9033 04/18/94 11:36:00

DEPT-01 RECORDING \$23.50

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WALLICK & VOLK all beneficial interest under that certain mortgage dated APRIL 23, 1993, executed by ROBERT C. STRAIN and MARYANN G. STRAIN, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93308644 on APRIL 27, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

CORPORATION ASSIGNMENT OF MORTGAGE

Space above this line for Recorder's Use

RE: Mortgage Loan no: 0719575

GN Mortgage
7901 West Brown Deer Road
Milwaukee, WI 53223

When Recorded mail to:

94346053

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

ILLINOIS - Single Family - Family Residence Mac UNIFORM INSTRUMENT (2010-6)(M) (1/10)

Form 3016 8/98 Amended 5/01

Form 1-0-0

(Zip Code)

60201

(Property Address?)

which has the address of 1611 DEMPSTER ST

Illinois

(Street, City)

EVANSTON

PERMANENT INDEX NUMBER: 10-13-427-057

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41, RANGE 13 EAST OF THE THIRD ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF

LOT 7 IN SUBDIVISION OF THE SOUTH EAST PART OF BLOCK 1 OF CHASE AND LITNER'S

COOK

Note. For the purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

this Security Instrument; and (c) the performance of Borrower's covenants and agreement under this Security Instrument and the

modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of

instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and

payments, with the full debt, if not paid earlier, due and payable on

MAY 01 2008

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly

Dollar (U.S. \$ 90000.00

NINETY THOUSAND AND 00/100

("Lender"), Borrower owes Lender the principal sum of

address is 6700 WILBROOK AVE., STE. 293, WEST HILLS, CA 91307

which is organized and existing under the laws of THE STATE OF WISCONSIN

and whose

ON MORTGAGE CORPORATION, A WISCONSIN CORPORATION

91304883

("Borrower"). This Security Instrument is given to

ROBERT C STRAIN AND KATHAN G STRAIN, HUSBAND AND WIFE

THIS MORTGAGE ("Security Instrument") is given on APRIL 23, 1993

The mortgagor is

MORTGAGE

(Space Above This Line For Recording Data)

LOAN NO. 0719575

ON MORTGAGE CORPORATION
6700 WILBROOK AVE., STE. 293
WEST HILLS, CA 91307

AFTER RECORDING
PLEASE MAIL TO:

COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 APR 27 AM 11:00

93308644

9 3 3 0 3 6 4 93308644

BOX 338 - TH

93009469 74-26-2525

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UNOFFICIAL COPY

Property of Cook County Clerk's Office