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2350

This instrument drafted by: JODI LYNN SETZER

My commission expires 12-17-95

Susan M. Barblan

Susan M. Barblan

On this 10th day of FEBRUARY, 1994 before me, the undersigned a Notary Public in and for said state, personally appeared Laurie A. Stewart, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Laurie A. Stewart, Asst. Vice-President

Laurie A. Stewart

GN MORTGAGE CORPORATION

COOK COUNTY RECORDER

150012 TRAN 9033 04/18/94 13:23:00

44580 BK *-94-346114

DEPT-01 RECORDING \$23.50

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, S.S.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick & Volk all beneficial interest under that certain mortgage dated JUNE 14, 1993, executed by HYUN JOO CHO and Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93464054 on JUNE 17, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

CORPORATION ASSIGNMENT OF MORTGAGE

Space above this line for Recorder's Use

RE: Mortgage Loan no: 1739762

GN Mortgage
ATTN: Laurie Stewart
4000 West Brown Deer Road
Brown Deer, WI 53209

When Recorded mail to:

94346114

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Property of Cook County Clerk's Office

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93464054

93464054

Property of Cook County, Illinois

PROPERTY ADDRESS: 174 NORTH WELLS #1108 CHICAGO, IL 60614

PL N: 14-33-414-1143

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 25156050 IN COOK COUNTY, ILLINOIS.

PARCEL 1: THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25156052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

Commitment Number: C-63093

SCHEDULE A (CONTINUED)

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