

# UNOFFICIAL COPY

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When Recorded mail to:

GN Mortgage  
7901 West Brown Deer Road  
Milwaukee, WI 53223  
Attn: Laurie Siewert

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 9033 04/18/94 13:39:00  
4630 + SK \* -94-346163  
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1743970

Space above this line for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to Wallick & Volk all beneficial interest under that certain Mortgage dated AUGUST 30, 1993, executed by ALEKSANDR KATS and ZHANNA MAZNIKER, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93780214 on SEPTEMBER 29, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

**AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION

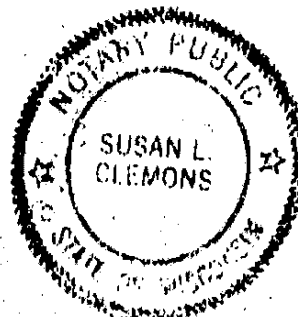
*Gail Stack*  
Gail Stack, Asst. Vice-President

On this 16TH day of FEBRUARY, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Gail Stack, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

*Susan L. Clemons*  
Susan L. Clemons

My commission expires 10-23-94

This instrument drafted by: LASONIA BUFORD



23/94

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Property of Cook County Clerk's Office



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Vertical handwritten text on the right margin, possibly a date or reference number.

Main body of the document containing multiple paragraphs of text, some of which are mirrored or bleed-through from the reverse side. The text is largely illegible due to the quality of the scan and the 'UNOFFICIAL COPY' watermark.

Property of Cook County Clerk's Office

61303334

94336163

Handwritten signature or initials in the lower center.

SHORE

1998 1101 10001

Additional text at the bottom of the page, including what appears to be a date and other administrative markings.

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U.O. 51366354B

AFTER RECORDING  
PLEASE MAIL TO:

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307



93780214

LOAN NO. 1743970

(Space Above This Line For Recording Data)

DEPT-01 RECORDING

\$35.50

## MORTGAGE

T#0011 TRAN 7324 09/29/93 10:25:00  
#1187 \* -93-780214  
COOK COUNTY RECORDER

a.k.  
/z.m.

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 30, 1993**. The mortgagor is  
**ALEKSANDR**  
**ALEXANDER KATS AND ZHANNA MAZNIKER, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to

**GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose  
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

**SEVENTY SEVEN THOUSAND SIX HUNDRED AND 00/100**

Dollars (U.S. \$ **77600.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 31, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under the Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**UNIT R-111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLD ORCHARD GREENS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19419240, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN # **10-10-100-023-1023**

3550

93780214

which has the address of **4734 W RUSSET LANE, UNIT #111**  
Illinois **60076** ("Property Address");  
(Zip Code)

**SKOKIE**  
(Street, City).

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90  
Amended 5/91

VMP-6R(ILL) (9/08)

VMP MORTGAGE FORMS - (313) 293-8100 - (408) 521-7291

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Initials: **A.K. Z.M.**