1141146167

When Recorded mail to:

GN Mortgage

7901 West Brown Deer Road

Milwaukee, WI 53223

Attn: Laurie Siewert

DEPT-01 RECORDING

\$23.5

190012 TRAN 9033 04/18/94 13:41:00

\$4634 \$ SK *-94-346167

COOK COUNTY RECORDER

RE: Mortgage Loan no: 1744333

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to Wallick & Volk all peneficial interest under that certain Mortgage dated JULY 23, 1993, executed by PAUL D. BROWN and FATSY HOLT BROWN, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93639229 on AUGUST 13, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as.

AS DESCRIBED ON SATE MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE, s.s.

GN MONTGAGE CORPORATION

Gail Stack, Asst. Vice-Fresident

On this 16TH day of FEBRUARY, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Gail Stack, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires 10-23-94

This instrument drafted by: LASONIA BUFORD

Susan L. Clemons

SUSAN L. CLEWONS

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UNOFFICIAL COPY

Settl of County Clerk's Office

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93639229

T40011 TRAN 4324 DE/13/03 09:27:00

UNOFFICIAL COPY

APTER RECORDING PLEASE MAIL TO:

DEPT-01 RECORDINGS

\$31.50"

GN MORTGAGE CORPORATION STE

・タヌー63タ229 COOK COUNTY RECORDER

6700 FALLBROOK AVE., WEST HILLS, CA 91307

LOAN NO. 1744333

- [Space Above This Line For Recording Data]

MORTGAGE

93639229

THIS MORTGAGE ("Security Instrument") is given on

JULY 23, 1993

. The mortgagor is

PAUL D BROWN AND PATSY HOLT BROWN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION. A WISCONSIN CORPORATION

which is organized and existing under the laws of

THE STATE OF VISCONSIN

, and whose

6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

("Leider"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY SEVEN THOUSAND AND 00/100

Dallers (U.S. \$ 127000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrumen. (Note"), which provides for monthly AUGUST 01, 2008 payments, with the full debt, if not paid earlier, due and payable on Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described respectly located in County, Illinois: COOK

THE WEST 18.2 PRET OF LOT 9 AND THE EAST 21.8 PRET OF LOT 10 IN F. SULZER ADDITION TO BELLE PLAINS, BEING A SUBDIVISION OF THE SOUTH 8.81 ACRES OF THE SOUTHWEST 1/4 (WEST OF CLARK STREET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-17-305-025

113 820 *Northwest 1/4 of the

Illinois

which has the address of 1446 W BERTEAU 60613

("Property Address");

[Zip Code]

1LLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

6R(IL) (9105)

VMP MORTOAGE FORMS - (313)293-4100 - (800)521-7291

CHICAGO [Street, City],