

Recording Requested by:
LENDER SERVICE BUREAU

Fleet Loan #: 7637115
MMC Loan #: 2342202
FNMA Pool #: 200104
LSB #: MMC03-216



LENDER
SERVICE
BUREAU

When recorded mail to:
Lender Service Bureau
355 University Avenue Suite 130
Sacramento, CA 95825

DEPT-01 RECORDING \$27.50
T#0012 TRAN 9042 04/18/94 14:09:00
\$4649 + SK *94-346179
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: December 29, 1992

Original Mortgagor: Michael R Patsfili

Original Loan Amount: \$163800

Property Address: 1410 Cleveland, Evanston, Illinois

Property/Tax ID #: 10-24-419-003

Legal Municipality: City Of Evanston

Document #: 92976234 Book: Page:

Said Mortgage was previously assigned and the assignment was recorded on 12/29/92 in Book , Page as Document # 92976235

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: April 5, 1994

MERIDIAN MORTGAGE CORPORATION

Charlene Carter
Charlene Carter, Vice President

Notary Acknowledgement

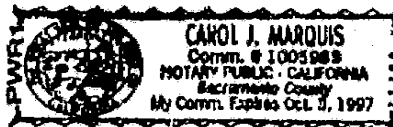
STATE of California
County of Sacramento

On April 5, 1994 before me, Carol J. Marquis, a Notary Public personally appeared Charlene Carter proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

Carol J. Marquis
Carol J. Marquis, Notary Public



Document Prepared by:
Lender Service Bureau, D. Klein
355 University Avenue Ste. 130, Sacramento, CA 95825 (916) 565-2987

2750

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94346179

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PREPARED BY:
H. A. DAVIS
DOWNERS GROVE, IL 60515

RECORD AND RETURN TO: BOX 169

PREFERRED MORTGAGE ASSOCIATES, LTD/NW
3701 ALGONQUIN ROAD-SUITE 370
ROLLING MEADOWS, ILLINOIS 60008

(Space Above This Line For Mortgage Date)

MORTGAGE

THE TERMS OF THIS LOAN 2342202
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 18, 1992 The mortgagor is
MICHAEL R. DAVIS, BACHELOR

("Borrower"). This Security Instrument is given to
PREFERRED MORTGAGE ASSOCIATES, LTD/NW

which is organized and existing under the laws of _____, and whose
address is 3701 ALGONQUIN ROAD-SUITE 370
ROLLING MEADOWS, ILLINOIS 60008 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SIXTY THREE THOUSAND EIGHT HUNDRED
AND 00/100 Dollars (U.S. \$ 163,800.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2000

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 19 (EXCEPT THE EAST 13 FEET THEREOF) AND LOT 20 IN BLOCK 4 IN
J. H. KINSELLA'S ADDITION TO EVANSTON, A SUBDIVISION OF LOT 1 OF THE
ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION
24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.
IN COOK COUNTY, ILLINOIS.

10-24-419-003

which has the address of 1410 WEST CLEVELAND, EVANSTON
Illinois 60201 Zip Code ("Property Address");

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
FORM MORTGAGE FORMS (11/1992) 1600 (11/1992)

DPR 1000
Form 3014 1/90

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