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Recording Requested by:  
LENDER SERVICE BUREAU

Fleet Loan #: 7637043

MMC Loan #: 2340115

FNMA Pool #: 201099

LSB #: MMC03 -401



LENDER  
SERVICE  
BUREAU

When recorded mail to:  
Lender Service Bureau  
555 University Avenue Suite 130  
Sacramento, CA 95825

DEPT-01 RECORDING \$27.50  
T00012 TRAH 9042 04/16/94 14:09:00  
44650 \$ SK \*-94-346180  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**MERIDIAN MORTGAGE CORPORATION**

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**FLEET MORTGAGE CORP.**

whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: January 22, 1993

Original Mortgagor: Claude T Pine, Susan K Pine

Original Loan Amount: \$168800

Property Address: 1024 Elm Ave, Elgin, Illinois

Property/Tax ID #: 06-06-200-027

Legal Municipality: City Of Elgin

Document #: 93056748 Book: Page:

Said Mortgage was previously assigned and the assignment was recorded on 01/ 5/93 in Book , Page as Document # 93037857

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: April 5, 1994

MERIDIAN MORTGAGE CORPORATION

*Charlene Carter*

Charlene Carter, Vice President

Notary Acknowledgement

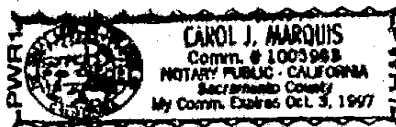
STATE of California  
County of Sacramento

On April 5, 1994 before me, Carol J. Marquis, a Notary Public personally appeared Charlene Carter proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
MERIDIAN MORTGAGE CORPORATION  
Vice President

*Carol J. Marquis*  
Carol J. Marquis, Notary Public



Document Prepared by:  
Lender Service Bureau, D. Klein  
555 University Avenue Ste. 130, Sacramento, CA 95825 (916) 565-2987

*2750*

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Property of Cook County Clerk's Office

94346150

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9 4 3 4 6 1 8 0

WE HEREBY CERTIFY THAT THIS IS  
A TRUE AND ACCURATE COPY OF  
THE ORIGINAL INSTRUMENT.  
INTERCOUNTY TITLE COMPANY  
OF ILLINOIS

(Space Above This Line For Recording Use)

CLERK'S OFFICE

MM#2340115

## MORTGAGE

Case ID: C9101564

THIS MORTGAGE ("Security Instrument") is given on December 23, 1992  
CLAUDE T. PINE, A Married Man and SUSAN R. PINE, His Wife

The mortgagor is

("Borrower"), This Security Instrument is given to  
CHICAGO MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 1700 SHERKER, SUITE 220 NORTHBROOK, IL 60062

(Lender). Borrower owes Lender the principal sum of  
one hundred sixty-eight thousand eight hundred and  
no/100----- Dollars (U.S. \$ 168,800.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:

LOT 261 IN COBELER'S CROSSING UNIT 9, BEING A SUBDIVISION OF PART OF  
SECTION 6, TOWNSHIP 41 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Item # 06-06-200-027  
which has the address of  
Illinois 60120  
(Zip Code)

Ward #  
1024 ETNA AVE.  
("Property Address")

ELOIN (Street, City)

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Page 1 of 8  
FORM MORTGAGE FORMS - 11/1992 E100 800-671-7221

Form 3014 0/90  
Amended 8/81

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