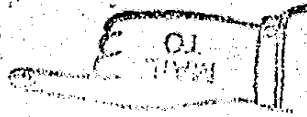


Recording Requested by:
LENDER SERVICE BUREAU
MMC Loan # 1390525
Investor # 181347
Fleet Loan # 626808-8

94346334

When recorded mail to:
Lender Service Bureau
601 University Avenue, Suite 240
Sacramento, CA 95825
Attn: Assignment Dept.



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORPORATION

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL, County of COOK

Official Records on 8/13/92.

Original Mortgagor: PIERRE ABI MANSOUR, MARLENE ABI MANSOUR

Original Loan Amount: \$150,000.00

Property Address: 8232W RED OAK LN,
ORLAND PARK, IL

Property/Tax ID #: 27-02-204-011

Legal Municipality: CITY OF ORLAND PARK

Book: 92600

Page: 336

DEPT-01 RECORDING \$27.50
127777 TRAN 9279 04/18/94 15:00:00
34136 ÷ 1213 K-94-346336
COOK COUNTY RECORDER

Said Mortgage was previously assigned and the assignment was recorded on 08/13/92 in Book 92600 at Page 337

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Date: October 9, 1993

Notary Acknowledgement

STATE of California
County of Sacramento

By: Charlene Carter
Charlene Carter Vice President

94346334

On October 9, 1993 before me, Catherine Karen Chapman, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

MERIDIAN MORTGAGE CORPORATION
Vice President

Catherine Karen Chapman
Catherine Karen Chapman, Notary Public

Document Prepared by:
Lender Service Bureau, S. Nott



Handwritten initials/signature: CM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 4 3 4 6 3 3 4

RECORD AND RETURN TO:
MERIDIAN MORTGAGE CORP.
3877 N. 98TH STREET
INDIANAPOLIS, INDIANA 46260
ATTN: WHOLESALE DEPT.

THIS IS TO CERTIFY THAT THIS IS A TRUE AND
EXACT COPY OF THE ORIGINAL DOCUMENT.

TICOR TITLE INSURANCE COMPANY
by Charles

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 7, 1987. The mortgagor is
PIERRE ARI-MANGOUR AND MARLONE ARI-MANGOUR, HIS WIFE, IN JOINT TENANCY
("Borrower"). This Security Instrument is given to AMERICAN HOME FINANCE, INC.

which is organized and existing under the laws of ILLINOIS, and whose
address is 1200 WEST MONTGOMERY HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067
("Lender"). Borrower owes Lender the principal sum of
One Hundred Fifty Thousand and No/100

Dollars (U.S. \$ 150,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on September 1, 1987. This Security
Instrument secures to Lender: (a) the repayment of the debt by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 71 IN GALLAGHER AND HENRY'S ISHMAEL SUBDIVISION UNIT NO. 7, BEING A
81 SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1977 AS
PL DOCUMENT 24,135,689, IN COOK COUNTY, ILLINOIS.

which has the address of 8222 WEST RED OAK LANE ORLAND PARK (Town City)
Illinois 60462 ("Property Address");

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

•-OR(ILL) 10100

YMP MORTGAGE FORMS - (317)293-8100 - (304)321-7261

BOX 15

PAW
MAMA

00250230

94386504

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Property of Cook County Clerk's Office

10/10/2010