

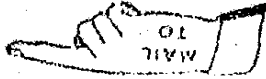
UNOFFICIAL COPY

PREPARED BY:
TINA FIGONI
1606 NORTH HARLEM
ELMWOOD PARK, ILLINOIS 60635

91346376

AND WHEN RECORDED MAIL TO

MIDWEST BANK AND
TRUST COMPANY
1606 NORTH HARLEM
ELMWOOD PARK
ILLINOIS 60635



DEPT-01 RECORDING \$23.50
T#3333 TRAN 7473 04/18/94 15:56:00
43037 ÷ EB #-94-346376
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 397974-1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TAYLOR BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1994
executed by
GARRY S. WEISS AND SHARON G. WEISS, HUSBAND AND WIFE

to MIDWEST BANK AND TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1606 NORTH HARLEM
ELMWOOD PARK, ILLINOIS 60635
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

94346375

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-29-302-159-1035

Commonly known as:
2720 NORTH SOUTHPORT-UNIT B, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MIDWEST BANK AND
TRUST COMPANY

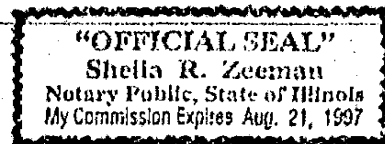
On April 15, 1994 before me, the
(Date of Execution)

BY: Thomas R. Olsen
ITS: [Signature]
BY: [Signature]
ITS: [Signature]

undersigned, a Notary Public in and for said County and State,
personally appeared Thomas R. Olsen
known to me to be the Asst. Vice President
and Barbara Vandergriff
known to me to be Asst. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Sheila R. Freeman
My Commission Expires Aug. 21, 1997 Cook County, Ill



238
DPS 171

14-29-302-159-1035

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Property of Cook County Clerk's Office

EXHIBIT

10-10-00

94316376

RIDER - LEGAL DESCRIPTION

UNIT 2720F IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88-248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

14-29-302-159-1035

Cook County Clerk's Office

DPS 049

9434570

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