

UNOFFICIAL COPY

COOK COUNTY RECORDER 94347784

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN No. 253778-H

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REVERSE, CONVEY, RELEASE AND QUIT CLAIM UNTO

MICHAEL R. OBOZA AND LINDA L. OBOZA, HUSBAND AND WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S REGISTRY'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3691128, TO THE PROMISE THEREIN DESCRIBED TO WILL:

SEE LEGAL DESCRIPTION ATTACHED:

RECORDING 23.00
94347784

Property Address: X 1113 NORTH TYRELL, PARK RIDGE, IL 60068
Permanent Index No: 09-22-306-009-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 23, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]* BY: *[Signature]*
Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
PANELI BERELOSKI
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HULLER AVENUE
PARK RIDGE, ILLINOIS 60068

[Signature]
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

MAY 11 1994
MICHAEL & LINDA OBOZA
1113 NORTH TYRELL
PARK RIDGE, IL 60068

94347784

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[Handwritten mark]

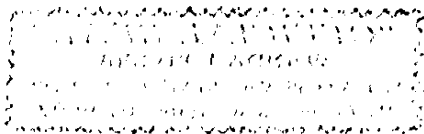
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LOT 8 AND THAT PART OF LOT 15 LYING NORTH OF THE SOUTH LINE OF LOT 9, EXTENDED EAST AND LYING SOUTH OF THE SOUTH LINE OF LOT 7, EXTENDED EAST, THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THAT PART OF LOT 15 LYING NORTH OF THE SOUTH LINE OF LOT 8 EXTENDED EAST AND LYING SOUTH OF THE SOUTH LINE OF LOT 7 EXTENDED EAST, IN BLOCK 1 IN THE RESUBDIVISION OF MAINE TOWNSHIP HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WESTERLY 8.365 CHAINS (AS MEASURED ALONG THE EAST AND WEST 1/4 SECTION LINE) OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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