

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

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FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,  
OF CAPITAL MORTGAGE SERVICES, INC.

10712990  
10 / 19 / 93

THAT \_\_\_\_\_

of the County of COOK and State of ILLINOIS

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

DENNIS DON BLAINE DON

776 RED OAK DR.

HARTLETT, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they  
may have acquired in, through, or by a certain mortgage, bearing the date 11/04/92

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

92839292, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 29 IN WALNUT HILLS, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN THE VILLAGE OF HARTLETT, COOK COUNTY, ILLINOIS.

PTN # 06-27-107-010

04/13/94

0015 MCH 11:51

RECORDING # 23.00

MAILINGS # 0.50

94347868 #

07/13/94

0015 MCH 11:51

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

776 RED OAK DR

HARTLETT, IL 60103

WITNESS my hand and seal on MARCH 21, 1994  
OF CAPITAL MORTGAGE SERVICES, INC.

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

This instrument was prepared by  
PAT HOLMAN

for:  
OF CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
901 ROOSEVELT PARKWAY  
CHESTERFIELD MO 63017 - 2056

94347868



Pat Holman  
PAT HOLMAN  
ASSISTANT VICE PRESIDENT

I, CYNTHIA E. BRODESS

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
PAT HOLMAN

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal on \_\_\_\_\_

Cynthia E. Brodess  
CYNTHIA E. BRODESS  
Notary Public

NOTARY PUBLIC STATE OF MISSOURI Commission expires \_\_\_\_\_  
ST. CHARLES COUNTY  
MY COMMISSION EXP. DEC. 20, 1996

23.50  
JW

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