

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
Attorneys' fees, liability, responsibility and losses are excluded.  
#363034782 Chon

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

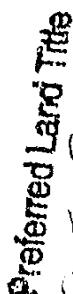
KNOW ALL MEN BY THESE PRESENTS, That the Mortgage Investment Corporation

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto Ching-Lo CHEN and Fiona S. CHEN, his wife  
(IN NAME AND ADDRESS)

5020 Tamarack, Barrington, Illinois 60010

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage, bearing date the 16th day of December,  
1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88586892 to the promises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 31 in Block 1 in Evergreen Subdivision No. 2 of part of the South East  
1/4 of Section 18, Township 42 North, Range 10, East of the Third Principal  
Meridian, in Cook County, Illinois.

Preferred Land Title  


**COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE**

together with all the appurtenances and privileges thereto belonging or appertaining.

**94347872**

IN TESTIMONY WHEREOF, the said Mortgage Investment Corporation

has caused these presents to be signed by its Vice President, and attested by its Att Secretary, and its corporate seal to be hereunto affixed, this 11 day of March 1994.

*[Signature]*  
Mortgage Investment Corporation  
an agent and attorney-in-fact for  
Olympic Federal Savings Association

By: *[Signature]*  
Robert H. Wren, Vice President

Attest: *[Signature]*  
Tracy Ward, Attest. Secretary

This instrument was prepared by Accubane Mortgage Corporation, PO Box 809089, Dallas, TX 75280-9089  
(NAME AND ADDRESS)

104-04710-871

Above Space For Recorder's Use Only

04/13/94 0015 MCW 11:53  
RECORDIN N 23.00  
MAILING N 0.50  
94347872 H  
0015 MCW 11:53

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# UNOFFICIAL COPY

RELEASE DEED

By Corporation

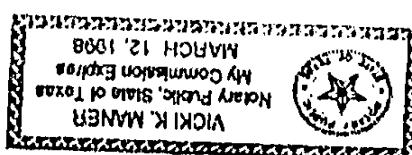
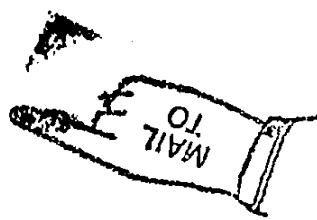
TO

ADDRESS OF PROPERTY.

MAIL TO:

Richard Lani Title Inc  
1586 S. Milwaukee Ave  
Arlingtonville IL 60048

9434782



VICKI K., Manager

NOTARY PUBLIC

GIVEN under my hand and notarized seal this 11th day of March 1998

in and at the office and notarized act of said corporation, for the uses and purposes herein set forth,  
pursuant to authority given by the Board of Legislature, of and corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such, Vicki President and Angie Secretary, they  
several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Angie, Secretary of said corporation, and personally known to me to be the  
personally known to me to be Vicki, President of the foregoing corporation, before whom  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that Logan Deuren,  
a Notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Logan Deuren,  
a Notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Logan Deuren,