

Recorded Release Deed Should be Mailed to:

UNOFFICIAL COPY

D. ANDERSON AND MELISSA MATHER
411 S. COUNTY LINE ROAD
HINSDALE, IL 60521

94347890

94 APR 12 PM 2:39

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto B. Anderson Mather A/K/A David A. Mather and Melissa M. Mather, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of September, 1992 and recorded in the Recorder of Deeds of DuPage County, in the State of Illinois, as Document No. 92716182 and a certain ASSIGNMENT OF MORTGAGE recorded as

Document No. 92716183 to the premises therein described, situated in the County of DuPage, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

RECORDING 27.00
94347890

Permanent Index Number: 18-07-110-004

Common Address: 411 S. County Line Road, Hinsdale, IL 60521

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 7th day of January, 1994

HARRIS TRUST AND SAVINGS BANK
BY: *[Signature]*
MORTGAGE LOAN OFFICER
ATTEST: *[Signature]*
MORTGAGE LOAN OFFICER

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

This instrument prepared by Virginia Grudzion, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
94347890

Box 333

27.00
RB

749330364
18-07-110-004 #3

STATE OF ILLINOIS)

COUNTY OF COOK)

UNOFFICIAL COPY

I, Pamela R. Sierra (Notary Public in and for said County, in the State aforesaid,
 DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the
 MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter
 M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said
 corporation, and personally known to me to be the same persons whose names are
 subscribed to the foregoing instrument, appeared before me this day in person and
 severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER
 they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE
 LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation
 to be affixed thereto, pursuant to authority given by the Board of Directors of
 said Corporation, as their free and voluntary act, and as the free and voluntary
 act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of January, 1994



Pamela R. Sierra, NOTARY PUBLIC

THE SOUTH 5.12 FEET OF THE LOT 4, ALL OF LOT 5 AND THE NORTH 14.92
 FEET OF THE LOT 6 IN BLOCK 3 IN HIGHLANDS, A SUBDIVISION OF THE
 NORTHWEST 1/4 AND WEST 800 FEET OF THE NORTH 141 FEET OF THE SOUTHWEST
 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94347890