

UNOFFICIAL COPY

94347247

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
150014 TRAN 1453 04/19/94 09:55:00
1016 * 94-347247
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DARVIN E. BURNSIDE AND DANIELLE M. JOHNSON
41B HOOVER COURT, STREAMWOOD, IL 60107
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20TH day of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 91493733, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3RD day of FEBRUARY, 19 94

94347247

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY



EDWARD T. BURKE & ASSOCIATES, P.C.
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TX 77084

/113U23
FUMC 2187 (1187)

FIRST UNION MORTGAGE CORP.
(FORMERLY CREDITRECOVERY COMPANY)

By: [Signature]
ASSISTANT VICE PRESIDENT
R. C. ROARK

Attest: [Signature]
ASSISTANT SECRETARY
WILLIAM S. ROSS

23.50
[Handwritten initials]

5-93-09692

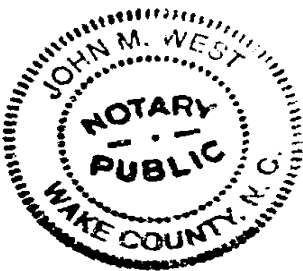
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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, JOHN M. WEST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM S. ROSS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 3RD day of FEBRUARY, 19 94

94347247



John M. West
JOHN M. WEST Notary
My Commission expires My Commission Expires November 3, 1998

UNIT NUMBER 31-8 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: