RELEASE OF MORTLAGE OF MORTLAG

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

94347311

-	DEPT-01 RECORDING	\$23.50
	T#0014 TRAN 1454 04/19/94	10:15:00
	#1081 # # P4-347	311
_	COBK COUNTY RECORDER	

MORTGAGOR OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION
, a corporation of the State of
NORTH CAROLINA , for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
unto PATRICK E. C'MALLEY AND MARYKATE D. O'MALLEY
1925 CLOVERDALF COURT, SCHAUMBURG, IL 60194 (Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage,
bearing date the28TH
Recorder's Office of COOK County, in the State of Illinois, in
Book, of records, on Page, as Document No. 92-296634,
to the premises therein described, situated in the County of COOK . State
of Illinois, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION 94347311
PEN # 07-20-104-012
together with all the appurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORE. has caused these
presents to be signed by itsASSISTANT Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 24TH day of FEBRUARY, 19 94.
this, 19,
FIRST UNION MODIFY CORP.
(FORMERLY C. LACKOTTE COMPANY)
PREPARED BY:
GISELE CHERRY By 124

EDWARD T. BURKE & ASSOCIATES, P.C. 16001 PARK 10 PLACE, SUITE 350 HOUSTON, TX 77084

/113U23 FUMC 2187 (7/87) ASSISTANT SECRETARY

WILLIAM S. ROSS

R. C. ROARK

Attest:

Luyers take

UNOFFICIAL COPY

STATE OF NORTH CAROLINA	_)			
COUNTY OF WAKE	ss)			
I, DONNA C MAT	, a notary public in and for			
said County, in the State aforesaid, DD HE	REBY CERTIFY that R. C. ROARK			
personally known to me to	be ASSISTANT Vice President			
of the FIRST UNION MORTGAGE CORP.	a corporation, andWILLIAM			
S. ROSS , personally known	to me to be the Assistant			
Secretary of said corporation, and persona	lly known to me to be the same			
persons whose names are subscribed to the	foregoing instrument, appeared			
before me this day in person and severally	acknowledged that as such			
ASSISTANT Vice President and Assi	stant Secretary, they signed			
and delivered the said instrument and caus	ed the corporate seal of said			
corporation to be affixed thereto, pursuan	t to authority given by the			
Board of Directors of said corporation, as their free and voluntary act,				
and as the free and voluntary act of said corporation, for the uses and				
purposes therein set forth.				
GIVEN under my hand and my seel this	24TH day of FEBRUARY			
1994				
estative.	$A \cap A \cap A \cap A$			
Regulation of Milana	March - March			
My Commiss	for expires W Commission Expires 12-19-94			
Pubi/C				
THE COUNTY WITH	94347311			
Lot 107 in Strathmore Scheumburg Uni	t No. /. buing a Subdivision of part of the			
HOrthwest & of Section 70, Township	41 Horsh, Range 10, East of the Third Plan thereof recorded \pril 25, 1969 as			
Document 20822088, in Cook County, I				
	Co			
DEC.				
RELEASE DEED BY CORPORATION TO DORESS OF PROPERTY:				
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/142t2 FUMC 2187 (7787)