

UNOFFICIAL COPY

Handwritten initials/signature

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and

IMPRESS  
SEAL  
HERE

ANNIE D. EVANS

DO HEREBY CERTIFY THAT

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DEPT-01 RECORDING \$23.00  
TRAN 000041 14:16:00  
COOK COUNTY RECORDER

By: Michael E. Sheahan  
SHERIFF OF COOK COUNTY, ILLINOIS  
(SEAL)

DATED this JAN 25 1994 day of \_\_\_\_\_, 19\_\_

PERMANENT INDEX NUMBER 25-21-207-008

LOT 19 AND THE WEST 1/2 OF LOT 18 IN BLOCK 2 IN FIRST ADDITION TO BELTMAN BEING A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA) IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 47 WEST 11TH PLACE, CHICAGO, ILLINOIS 60628.

THE GRANTEE, SHERIFF OF COOK COUNTY, ILLINOIS, PURSUANT TO AND UNDER THE AUTHORITY CONFERRED BY THE PROVISIONS OF A DECREE ENTERED BY THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON JULY 26, 1993, IN CASE NO. 93 CH 2470, ENTITLED CHASS HOME MORTGAGE CORPORATION VS. SHARON C. LINDSEY, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, AND PURSUANT TO WHICH THE LAND HEREINAFTER DESCRIBED AND SOLD AT PUBLIC SALE BY SAID GRANTEE ON DECEMBER 14, 1993, FROM WHICH SAID NO REDEMPTION HAD BEEN MADE AS PROVIDED BY STATUTE, HEREBY CONVEYS TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, THE HOLDER OF THE CERTIFICATE OF SALE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER:

(Judicial Sale)

BY: Michael E. Sheahan  
SHERIFF OF COOK COUNTY, ILLINOIS

94348569  
93-7404

94348569

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 4 3 7 1 5 6 9

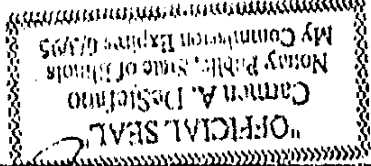
Property of Cook County Clerk's Office

6062836

In Cook County: Deposit in Recorder's Box #254  
MAIL TO: SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708) 498-9990  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
201 Lake Cook Road  
Northbrook, Illinois 60062  
This instrument was drafted by:

Send Tax Bill to:  
Address of Grantee:  
Secretary of Housing and Urban Development  
77 W. Jackson Blvd., Room 2200  
Chicago, IL 60604  
FHA# 131-6283692-703

Address of Property:  
47 West Litch Place, Chicago, Illinois 60628



*Carmen A. Desjardins*  
Notary Public

\_\_\_\_\_, 19\_\_\_\_  
Commission expires

delivered the said instrument as his free and  
voluntary act as Deputy Sheriff, for the uses  
and purposes therein set forth.  
Given under my hand and official seal, this  
JAN 25 1994, 19\_\_\_\_.

UNOFFICIAL COPY

Property of Cook County Clerk's Office