### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

#### KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHRISTOPHER A. MICHALAK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on 11/16/93 as instrument No. 93-932265 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto AMERICAN RESIDENTIAL MORTGAGE CORPORATION ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EX' 13' I "A".

371 GREYSTONE COURT, #A1

Beneficiary: THE FINANCIAL CENTER OF IL., INC.

SCHAUMBUF G II. 60193

Parcel/Pin: 07-2/-302-016-1009 VOL 187

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the lichs, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16 day of March A.D. 1994

THE HUNTINGTON MORTGAGE COMPANY

Sherry Doza Vice President

Attest

-Linda Shannon Assistant Secretary

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16 day of March A.D. 1994, before me, a Note y Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of THE HUNTINGTON MORTGAGE COMPANY, a Ohio corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that haid instrument was signed and sealed on behalf of said corporation by authority of it's Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. ues Ple

Wesley R. Hess

My Commission Expires 6/10/97

Wesley F. H∋ss Notary Public STATE OF TEXAS My Comm. Exp. 6-10-97

After recording

BACA LANDATA, INC.

return to:

2900 North Loop West, Suite 1130

Houston, Texas 77092

Assignee's

11119 North Torrey Pines Road

address:

La Jolla, CA 92037-1009

DEPT-01 RECORDING

\$23.50 T+0012 TRAN 9067 04/19/94 08:54:00

\$4737 \$ SK \*-94-348963

COOK COUNTY RECORDER

# UNOFFICIAL COPYMAR (CA)

Property of County Clerk's Office

34348963

UNOFFICIAL COPY 3260007 EXHIBIT A

93932265

WHIT NO. 516 LAI TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G5168-LA1 AS DELINEATED ON A SURVEY OF PARCEL OF LAND BEING PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAH, (HEREINARTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL HATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NO. 21741, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINGIA IS DOCUMENT NO. 23863582 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCURDANCE WITH AMENDED DECLARATIONS AND FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE WE THE RECORDING OF SUCH AMENDED DECLARA-TION, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-24-302-016-1009, VOLUME 187

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