

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Prepared by: 94348066  
MARK NOTTKE  
AMERICAN HOME FINANCE, INC.  
830 West Northwest Highway  
Palatine, Illinois 60067

This space for Recorder's use:  
04/13/94 0018 HCH 12:18  
RECORDING # 23.00  
MAILINGS % 0.50  
94348066 H  
04/13/94 0018 HCH 12:18

After recording send to: #206189600  
AMERICAN HOME FINANCE, INC.  
830 W. NORTHWEST HIGHWAY  
PALATINE, IL 60067  
ATTN: POST-CLOSINGS

For value received, the undersigned hereby grants, assigns and transfers to:  
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK  
2600 WEST BID BEAVER ROAD  
TROY, MI. 48084  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
April 5, 1994 and executed by  
DEBORAH R. NUTLEY, AN UNMARRIED WOMAN  
to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE  
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,  
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. Page (s) as  
document No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: 94348065  
SEE ATTACHED LEGAL DESCRIPTION ATTACHED HERETO MADE A PART HEREOF

PIN: 09-27-200-053-1000  
UNIT 2150-3060 IN THE GALLERY OF PARK RIDGE CONDOMINIUM, BEING A CONDOMINIUM LOCATED ON  
THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A  
RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE  
NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS A SURVY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 3282148 AND AMENDED AS  
DOCUMENT NUMBER 935852560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.  
COMMONLY KNOWN AS:  
2150 BOUTERSE AVENUE #306, PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage,  
by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION Affix Corporate Seal:

by: John M. Ratkovich, President  
State of Illinois,  
County of Cook,

COOK COUNTY,  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

94348066

On the below date, before me, the undersigned, A Notary Public in and for the said County and  
State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly  
sworn by me, did say that he/she is the President of the corporation named herein which executed  
the within instrument, that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public: Craig Hesselberg  
Commission Exp: 6-6-96

"OFFICIAL SEAL"  
Craig Hesselberg  
Notary Public, State of Illinois  
My Commission Expires 6/6/96  
Date: 4-5-94

23 50  
AK

Proposed Land Title 3403

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2025-01-01

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Property of Cook County Clerk's Office

2025-01-01