

UNOFFICIAL COPY

Charlatte M. RIORDAN

900 CENTER ST.
DOG PLAINES IL GOOTG

Loan # 713476-0 PSSP# PIF 11-18-93

RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY LIMITED PARTNERSHIP

| KNOWN ALL MEN BY THESE PRESENTS, that limited partnership (the "Assignor"), whose address is 1501 V in consideration of ONE DOLLAR and other good and value. | Foodfield Road, Sulto 400 Hast, Schaumburg, Illinois | 60173-4982 |
|--|---|--|
| does hereby REMISE/RELEASE, CONVEY AND QUIT'CL | Almanto James et recuciare a nacuenda | XBDB |
| CHARLOTTE M. P.ORDAN, A SPINSTER, 906 CENTER | est., Unit ag, des l'eximes, le morto | The state of the s |
| and his/hor/their/lis successors and assigns, all of the right, t | ille, interest, claim or demand whatsoover which the | undersigued |
| may have acquired in, through or by that certain <u>HORTGAG</u> | g dated december 2 | 191 |
| and recorded in the Recorded Office of COOK | County, in the State of TELEMOTS | |
| in Book, on Page, as Document | No. 91647628 together with all appurt | coances and |
| privileges thereunto belonging of apperuining. A legal desc | riplion of the real estate encumbered thereby is as i | ollows: |
| | | |
| SEE ATTACHED LEGAL DESCRIPTION | | , , , , , , , , , , , , , , , , , , , |
| | NKOOO3 | |
| TAX 1.D. 09202040081032 | RECORD MAILIN | ••• |
| | 943480 | |
| | | 103 HC# 15:24 |
| | 0.47.407.73 | |
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| | | |
| IN WITNESS WHEREOF, Dovonmuchic Mortgag attested by the duly authorized officers of its general partnr as of HARCH 3 199 4. | can i its general partner's Corporate Scal to be bere | unto affixed |
| | 0, | • |
| ATTEST: | V4 | |
| | DOVENMUEHLE MORTGAGE COMPAN | ry L.P., a |
| | Delay are limited partnership | |
| | By DOUZNMUEHLE MORTGAGE, INC., corporation (12 spie general partner | a Delaware |
| | corbarnion Ar some Kommen Differed. | 1 / |
| By: Make A | Brown Will Tonne | f - |
| Maria Rogogi/Its Assistant Secretary | Bernadette McDonnell, Its Assistant Vice | President |
| COOK COUNT | T_{\perp} | |
| n control | · C | 4 |
| STATE OF ILLINOIS) KEUUNDLIN | -trim | |
| COUNTY OF COOK SS. JESSE WHI | | |
| | or //c. | • |
| I, Tammy Grens, a Notary Public in and for said | County in the Prote plannid DO 1979 757 CT | O CONTONIA Alexa |
| Bernadette McDonnell, personally known to me to be the As | county in the State aforesing DO FIREST TOES | CITE A ADMI |
| Delaware Corporation, general partner of DOVENMUEHL | E MORTGAGE COMPANY L.P., a Delaware Content | MUE, LIV., nartaerahin |
| and Maria Rogers, personally known to me to be the Assista | at Segretary of said Corneration, whose names are st | particisuly, sheedhad to |
| he within Instrument, appeared before me this day in person | and severally acknowledged that as such Assistant Vi | ce President |
| and Assistant Secretary, they respectively signed and delivere | d the said Instrument of writing as Assistant Vice Pr | bea techizo |
| Assistant Secretary of said Corporation, and caused the corp | forate seal of said Corporation to be thereunto affix | ted as their |
| ree and voluntary act and as the free and voluntary act and d | sed of said Corporation and said limited partnership, | for the uses |
| ind purposes therein set forth. | • | |
| (************************************* | | • |

GIVEN under my hand and Notarial Scal this <u>3RD</u> day of MARCH . A.D., 19 94 .

OFFICIAL SEAL TARMY ORENS NOTABY PUBLIC, STATE OF REBIONS BY COMMESSION EXPOSES 7-22-97

Notary Public - Tammy Grens Commission Expires: 07/25/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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04/15/94 15:16 FAX 1 912 228 5972

DOC# 94348073

UNIT NUMBER 14-0 of DETAILEATED ON PLAY OF SURVEY OF THE FOLLOWING DESCRIPT PARCEL OF REAL EXTATE (HEREINATER REFROIDED TO AS !PCU'): LOTE 30 TO 30, BOTH INCLUSIVE, TOGETHER WITH THE RAST 3 FEET OF THE HURST AND BOUTH VACATED ALLEY IS PERT IN WIDTH LYING SOUTH OF THE SOUTH LINE OF TRACKER STREET HORTH OF THE HORTH LIRE OF ARBITUS LIRE OF ARE ADJOINED LATE OF ARE ADJOINED LATE OF ARE BOUTH LIVE OF MEST OF ARE SOUTH IN THE SOUTH AND THE ROTTH LAST 1/4 OF SECTION 16, PART OF THE ROTTH EAST 1/4 OF SECTION 20 AND THE HORTH REAT 1/4 AND PART OF THE HORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 HORTH, RAHE 12 FAST OF THE THIRD PRINCIPAL MERITARY WHICH PLAT OF SURVEY 16 ATTACHED AS EXHIBIT 'A' TO THE DEGLARATION OF CONDOMINED AS EXHIBIT 'A' TO THE DEGLARATION AND THE HUNDER SAID PARCEL ALL THE THURSES IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE WHITE THEREOF AND DEFINED AND SET FORTH IN SAID DEGLARATION AND FLAT OF SURVEY), IN COOK COUNTY, C/o/t/s/C ILLIHOIN.

Perhahete index busher: 09-20-204-008-1032

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