

# UNOFFICIAL COPY

94348305

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 095851964 (RONALD B. ROMAN, AN UNMARRIED MAN)  
PAYOFF DATE: 2-14-94

COOK COUNTY  
RECORDER  
JOSE WHITE  
MARKHAM OFFICE

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness incurred by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: RONALD B. ROMAN, AN UNMARRIED MAN  
Co-Mortgagor:  
Property Address: 317 CONCORD CHICAGO, IL 60614-5701

RECORDED 23.00  
POSTAGES 0.50  
94348305  
SUBTOTAL 23.50  
CHECK 23.50

Mortgagee: BEARS MORTGAGE CORPORATION  
Date of Mortgage: FEBRUARY 24, 1992  
Date Recorded: FEBRUARY 27, 1992  
Book:

2 PURC CLK  
0003 MCH 10:39

OTN #: 14-33-421-016  
Clark's File #: 92124726

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

LOT 34 IN JOHN F. STARR'S SUBDIVISION OF LOTS 29, 30 AND 31 IN NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION BY STEPHEN F. GALE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL# 14-33-421-016-0000

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 2, 1994.

PNC Mortgage Corp. of America  
P/K/A Bears Mortgage Corporation

[Signature]  
Witness

[Signature]  
Patrick K. McMurray  
Assistant Vice President  
[Signature]  
Wendy S. Sarin  
Assistant Secretary

[Signature]  
Witness

STATE OF ILLINOIS) )  
COUNTY OF LAKE )

On this March 2, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Wendy S. Sarin personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]  
NOTARY PUBLIC

When recorded mail to:  
RONALD B. ROMAN  
317 CONCORD  
CHICAGO, IL 60614-5701

MAIL TO 317

PREPARED BY:  
PNC Mortgage Corp. of America  
CAROL MUNDA  
568 Aerium Drive  
Vernon Hills, IL 60061

23.50  
OFFICIAL SEAL  
JEAN G. SAGEL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/28/95

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