

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

LASALLE TALMAN BANK, F.S.B.

94 APR 19 AM 10:19

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RELEASE OF MORTGAGE

Loan No. 661900-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ALANE A. HARRIS, DIVORCED AND NOT REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24523760, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 2952 N. HALSTED, UNIT #2, CHICAGO, IL 60657
Permanent Index No: 14-29-210-037-1005

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 09, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: Maya Anil
Loan Servicing Officer

BY: Debra Henrichs
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera /Toni Archacki
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Sarah Heidkamp
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
ALANE A. REPA
2952 N. HALSTED, UNIT #2
CHICAGO, IL 60657

BOX 333-CTI

7472212

(9308775 NM)

Handwritten initials

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Unit No. 2952-2 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The East 75 feet of Lots 19, 20, 21 and 22 in Block 1 in Woodland's Subdivision of the East Half of Block 5 in the Canal Trustee's Subdivision of the East Half of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by The Exchange National Bank of Chicago as Trustee under Trust Agreement dated November 14, 1977, and known as Trust No. 33221, recorded in the Office of the Recorder of Cook County, Illinois, as document number 24265837, together with an undivided 5.188 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 312-742-2000

BOX 333-CL