

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD
APR 19 AM 10:30

94349613

94349613

RELEASE OF MORTGAGE OR TRUST
Loan Number: 1224609
Prepared By: PATTY MARGGRANDER
Serrano Reconveyance Company
4900 Rivergrade Road, Dept 2875
Irwindale, CA 91706

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto GABRIELE MC CARTHY, MARRIED TO JOHN M. MC CARTHY

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of JUNE, A.D. 1990 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 90307013 to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Mail to: Steven Meworah + Lissa
900 E Roosevelt Rd.
Lombard, Ill. 60148
attn: Sharon

Commonly Known As: 7610 WEST GRAND AVENUE, UNIT 3-P, ELMWOOD PARK, IL. 60635

PTN: 12-25-317-014-1020

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of this 15th day of March A.D. 1994.

HOME SAVINGS OF AMERICA, FSB
formerly known as HOME SAVINGS
OF AMERICA, F.A.

Marquis P. Bresnan
MARQUIS P. BRESNAN
ASSISTANT VICE PRESIDENT
Emma Granillo
EMMA GRANILLO
ASSISTANT SECRETARY

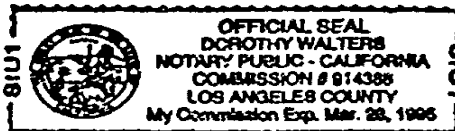
94349613

STATE OF CALIFORNIA }
 } SS.:
COUNTY OF LOS ANGELES }

On March 15, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUIS P. BRESNAN and EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, *formerly known as Home Savings of America, F.A., * corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Dorothy Walters
Notary Public - DOROTHY WALTERS



(This area for official notarial seal)

act
W 490
75-03
607
607
10680086

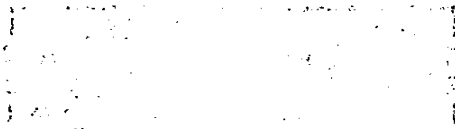
238

UNOFFICIAL COPY

62103210

Property of Cook County Clerk's Office

62103210



NOX 333-311

UNOFFICIAL COPY

9 4 3 4 9 4 1 3

1224609

Property of

PARCEL 1:

UNIT NUMBER 3-F, IN GRAND POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 7 AND 8 IN BLOCK 49 IN WESTWOOD, BRING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 7; THENCE RUNNING SOUTHERLY ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 140 FEET TO A POINT; THENCE EASTERLY AT RIGHT ANGLES TO THE AFORESAID LINE, A DISTANCE OF 52.4 FEET TO A POINT OF INTERSECTION WEST A LINE PERPENDICULAR TO THE EAST LINE OF LOT 8 HAVING A LENGTH OF 47.6 FEET AND 145.5 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 8; THENCE EASTERLY ALONG THE AFORESAID LINE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID LOT 8, TO THE EAST LINE OF LOT 8; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 8, A DISTANCE OF 145.5 FEET TO THE NORTH EAST CORNER OF LOT 8; THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOTS 7 AND 8 OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24118153, TOGETHER WITH AN UNDIVIDED 7.06 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EXCLUSIVE PERPETUAL EASEMENT TO PARKING SPACE NUMBER 8, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

IN
G

UNIT
M

~~90~~-307013

90307013

94349613

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02/08/2008