

94349709

Assignment of Mortgage

94 1 19 94

# Know all Men by these Presents:

That THE CIT GROUP/CONSUMER FINANCE, INC.

residing or located at FOUR GREENTREE CENTRE, SUITE 303 in the County of  
in the TOWN of MARLTON hereinafter designated as the Assignor,  
BURLINGTON and State of NEW JERSEY

for and in consideration of the sum of ONE HUNDRED EIGHT THOUSAND (108,000.00) Dollars  
and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these  
presents assign to THE MONEY STORE/ILLINOIS INC.

residing or located at \_\_\_\_\_ in the County of  
in the \_\_\_\_\_ of \_\_\_\_\_ hereinafter designated as the Assignee,  
and State of \_\_\_\_\_  
a certain Mortgage dated 19 NOVEMBER 19 94 made by FRANCESCO CLAVELLI and ANGELA CLAVELLI


on lands local in the MUNICIPALITY of RIVER GROVE in the County of  
COOK and State of ILLINOIS to secure payment of the sum of  
ONE HUNDRED EIGHT THOUSAND (108,000.00) Dollars  
which mortgage is recorded or registered in the office of the County of  
in Book of Mortgages on page #93965593

Together with the Bond, Note or other Obligation therein described, and the money due and to  
grow due thereon, with the interest. To Have and to Hold the same unto the said Assignee forever,  
subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.  
And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and  
lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the  
Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the  
said money and interest; and in case of payment, to discharge the same as fully as the Assignor might  
or could do if these presents were not made. And the Assignor covenants, that there is now due and  
owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of  
ONE HUNDRED EIGHT THOUSAND (108,000.00) Dollars  
principal with interest thereon to be computed at the rate as provided in the Note from  
19 NOVEMBER 19 93; and that there are no set-offs, counterclaims or defenses  
against the same, in law or in equity, nor have there been any modifications or other changes in the  
original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or  
the plural or singular number is intended to include the appropriate gender or number as the text of the within  
instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these  
presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this  
5th day of JANUARY 19 94.

Signed, Sealed and Delivered  
in the presence of  
or Attested by

  
ERIC SHIELDS, AVP  
THE CIT GROUP/CONSUMER FINANCE, INC.

PATRICIA E. LARKIN

DEPT-01 RECORDING 23.50  
140012 TRAN 9159 04/19/94 13:26:00  
4883 SK \*-94-349709  
COOK COUNTY RECORDER

State of New Jersey, County of BURLINGTON | ss.: Be It Remembered,  
that on 5 JANUARY 19 94, before me, the subscriber,

personally appeared ERIC SHIELDS, AVP  
who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that  
he is AN OFFICER of THE CIT GROUP/CONSUMER FINANCE, INC.  
the Corporation named in the within Instrument;  
that \_\_\_\_\_ is the  
President of said Corporation; that the execution, as well as the making of this Instrument, has  
been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that  
deponent well knows the corporate seal of said Corporation; and that the seal affixed to said  
Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and  
delivered by said \_\_\_\_\_ President as and for the voluntary act and deed of said Corpora-  
tion, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me,  
the date aforesaid.

SUZANNE DOMINIK

SUZANNE DOMINIK  
NOTARY PUBLIC OF NEW JERSEY  
Commission Expires 06/11/94

23.50  
11

94349709

# UNOFFICIAL COPY

POLICY NO. LP 775765

## SCHEDULE B PART II

IN ADDITION TO THE MATTERS SET FORTH IN PART I OF THIS SCHEDULE, THE TITLE TO THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN SCHEDULE A IS SUBJECT TO THE FOLLOWING MATTERS, IF ANY BE SHOWN, BUT THE COMPANY INSURES THAT THESE MATTERS ARE SUBORDINATE TO THE LEIN OR CHARGE OF THE INSURED MORTGAGE UPON THE ESTATE OR INTEREST:

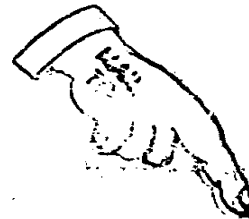
NONE SHOWN OF RECORD

## SCHEDULE C

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 8.75 FEET OF LOT 17 AND LOT 18 ( EXCEPT THE SOUTH 7.42 FEET THEREOF) IN BLOCK 21 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK SUBDIVISION IN SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. #12-27-411-063



The Money Store  
2010 Algonquin Rd.  
Ste. 207  
Schaumburg, IL 60173  
60173

94349709