

UNOFFICIAL COPY

770 - ASSIGNMENT OF MORTGAGE  
IND. OR CORP.

FORM 1954A, ALL STATE LEGAL SUPPLY CO  
One Commerce Drive, Cranford, N. J. 07016

94349710

Assignment of Mortgage

Know all Men by these Presents:

That THE MONEY STORE/ILLINOIS INC.

residing or located at in the of in the County of

and State of herein designated as the Assignor,

for and in consideration of the sum of ONE HUNDRED EIGHT THOUSAND (108,000.00) Dollars  
and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of January 31, 1994, Series 1994-A

residing or located at in the of in the County of

and State of herein designated as the Assignee,

a certain Mortgage dated November 19 19 93, made by

FRANCESCO CLAVELLI AND ANGELO CLAVELLI

on lands located in the MUNICIPALITY of RIVER GROVE in the County of COOK and State of ILLINOIS to secure payment of the sum of

ONE HUNDRED EIGHT THOUSAND (108,000.00) Dollars which mortgage is recorded or registered in the office of the County of ILLINOIS of Mortgages on page #93965593

Together with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest, to have and to hold the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made. And the Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of

ONE HUNDRED EIGHT THOUSAND (108,000.00) Dollars principal with interest thereon to be computed at the rate as provided in the Note from 19 NOVEMBER 19 93, and that there are no set-offs, counterclaims or defenses against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 5th day of JANUARY 19 94.

Signed, Sealed and Delivered in the presence of or Attested by

THE MONEY STORE/ILLINOIS INC.

BARBARA A. KISS ASSISTANT SECRETARY

HENRY GOSZKOWSKI ASSISTANT VICE PRESIDENT

State of New Jersey, County of Union } ss.: Be it Remembered, that on 5 January 19 94, before me, the subscriber,

personally appeared Barbara A. Kiss who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she is the Assistant Secretary of THE MONEY STORE/ILLINOIS INC.

that Henry Goszkowski is the Assistant Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Asst. Vice President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed her name thereto as attesting witness.

Sworn to and subscribed before me, the date of aforesaid.

Barbara A. Kiss, Assistant Secretary

94349710

423.50  
DEF-02 RECORDING  
T0012 TRAN 9159 04/19/94 13:26:00  
4884 SK #94-349710  
COOK COUNTY RECORDER

23.00

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Property of Cook County Clerk's Office

94349710



The Money Store  
2010 Algonquin Rd.  
Ste. 207  
Schaumburg, IL 60173

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POLICY NO. LP 775765

## SCHEDULE B

### PART II

IN ADDITION TO THE MATTERS SET FORTH IN PART I OF THIS SCHEDULE, THE TITLE TO THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN SCHEDULE A IS SUBJECT TO THE FOLLOWING MATTERS, IF ANY BE SHOWN, BUT THE COMPANY INSURES THAT THESE MATTERS ARE SUBORDINATE TO THE LIEN OR CHARGE OF THE INSURED MORTGAGE UPON THE ESTATE OR INTEREST:

NONE SHOWN OF RECORD

## SCHEDULE C

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 8.75 FEET OF LOT 17 AND LOT 18 (EXCEPT THE SOUTH 7.42 FEET THEREOF) IN BLOCK 21 IN WALTER C. MCINTOSH COMPANY'S RIVER PARK SUBDIVISION IN SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.T.N. # 12-27-411-063

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