

UNOFFICIAL COPY

INVESTOR #: 413529819
LN#: 704252
P.I.F.: 2-1-94

94349911

RECORDING TO BE MADE

Release of Mortgage or Trust
by Corporation (ILLINOIS)

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 23.00
94349911
9453 04/19/94 11:34:00
46730 94-349911
COOK COUNTY RECORDER

304856

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT, a corporation existing under the laws of THE UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage secured hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, RELEASE, CONVEY AND QUIT CLAIM UNTO

SHAWN M. DE LATER, UNMARRIED PERSON

1325 NORTH STATE PARKWAY-UNIT 7F CHICAGO, IL. 60610
heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8 day of OCTOBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of Records, on Page N/A, as document No. 87551754, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 7F, AS DELINEATED UPON SURVEY OF LOTS 4, 5, 6 AND 7 IN BLOCK 4 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALCATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1325, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24132176, TOGETHER WITH AN UNDIVIDED .993 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTY-IN-FACT has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 8 day of MARCH, 1994.

94349911

UNIVERSAL AMERICAN MORTGAGE COMPANY,
ATTORNEY IN FACT FOR FEDERAL HOME LOAN
MORTGAGE CORPORATION, BY POWER OF
ATTORNEY RECORDED IN BOOK N/A, PAGE N/A,
AS INSTRUMENT NO. 92940829 IN THE COUNTY OF
COOK

By Tina Bado
TINA BADO, ASSISTANT VICE PRESIDENT

Attest: Lorraine Bennett
LORRAINE BENNETT, ASSISTANT SECRETARY



TICOR TITLE INSURANCE COMPANY
203 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60601-1297

17-027-027-1024

This instrument was prepared by MARIA V. FORTUN
residing at 730 N.W. 107th Ave., SUITE 410, MIAMI, FLORIDA 33172

BOX 15

23.00

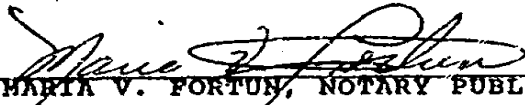
UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

I, MARIA V. FORTUN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TINA BADO personally known to me to be the ASSTISTANT VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 8 day of MARCH, 1994.


MARIA V. FORTUN, NOTARY PUBLIC

OFFICIAL NOTARY SEAL
MARIA V FORTUN
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC295358
MY COMMISSION EXP. JUNE 17, 1997

