UNOFFICIAL COPY:

Know all Men by these Presents, that the

CALLMET	FEDERAL	SAVINGS	AND	LOAN	ASSOCIAT	ION
五 经 强						

CALBRIET	FEDERAL SAVIIABS AND LOAN ASSOCIATION	Ĺ
a corporation existinguand	ler the laws of the United States of America , for and in	_
consideration of one colla	er, and for other good and valuable considerations, the receipt whereof	
	hereby Remise, Convey, Release and Quit-Claim unto	
LUIS R. SANTANA AND	ANNA M. SANTANA, HIS WIFE	
tal County of Coult and	State of Illinois, all the right, title, interest, claim or demand whatsoever	
of the County of Cook and	I see the section mentages does beging date the GTH day	
it may have acquired in, t	hrough or by a certain mortgage deed bearing date the6THday 1. D. 19. 86, and recorded in the registrates office of Cook County,	
\mathcal{O}^{of} , \mathcal{F}	0.0191.99, and excented in the xisotoxxets office of Cook County, ook	
in the state of Illinois, in B	ook	
No 3498735 , an	nd a certain Assignment of Rents bearing date theday registered Registrar's day. A. D. 19 and reconstant in the wear works office of Cook County,	
of 	A. D. 19 and Kerconstant in the New Country of Cook Country,	
in the State of Hurois, in B	Book, of Records, on page, as Document	
	he premises therein described, situated in the County of Cook and State	
of Illinois, as follows, to w	lt:	٠,
TOT FOR	V_NINE(49)	
THE SOUT	Y-NINE(49) FH 10 FT. OF LOT FIFTY(50)	
IN BLOCK 3 IN THE RES	SUBDIVISION OF ALL THAT PART OF TAYLOR'S FIRST ADDITION TO SOUT OF THE LIPST TURNTY (20) CHAINS THEREOF, IN THE NORTH FRACTIONAL	1
HALF (1) OF SECTION F	GUBDIVISION OF ALL THAT PART OF TAYLOR'S FIRST ADDITION TO SOUT OF THE WEST TWENTY (20) CHAINS THEREOF, IN THE NORTH FRACTIONAL ZIGHT (8), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTEEN (15)	,
EAST OF THE THIRD PRI	INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PROPERTY ADDRESS KNOW PERMANENT TAX NUMBER:	N AS: 9805 South Avenue J, Chicago, IL 60617	
PERMANENT TAX NUMBER:	20-00-104-0012	
IN TESTIMONY WHER	EOF, the said Calumet Federal Savings and Loan Association	
	hath hereunto caused its corporate seal to be affixed, and	
•	these presents to be signed by its President,	
	and attested by its	
	this 22nd day of NOVEMBER A. D. 19 91	
	III3	
	Calumet Federal sayings and Loan Association	
	By: Agenty Requirement, President	
	Attest: Line M. hindurs Secretary	
	Affest: Secretary	
STATE OF ILLINOIS		
COUNTY OF COOK	Cathlean A. Cowser	
•	I,	
in the State aforesaid, DO HERE	BY CERTIFY thatCarole J. Lewis personally known to me to be called the	
the F		
and Susan M. Linki	18 Secretary of said corpor-	
	ed to the foregoing instrument, appeared before me this day in person and severally	
	acknowledged that as such President and Secretary, they	
	signed and delivered the said instrument of writing as President and	
	Secretary of said corporation and caused the corporate seal of said	
	corporation to be affixed thereto pursuant to authority given by the Board of Direc-	
	tors of said corporation as their free and voluntary act, and as the free and voluntary	
	act and deed of said corporation for the uses and purposes therein set forth.	
Descriptions and residence	GIVEN under my hand and notarial seal, this 22ND day	
"OFFICIAL SEAL		

"OFFICIAL SEAL"
CATHLEEN A. COWSER
Notory Public, State of Illinois
My Commission Expires 12/13/94

NOVEMBER A.D. 19 91

Cause NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BUX 333-CI

Release of Mortgage BY CORPORATION

The factor of Cook County Clerk's Office

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