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KNOW ALL MEN BY THESE PRESENTS,
 That Guaranty Bank S.S.B. of the
 County of Milwaukee and State of Wisconsin for and in consideration
 of one dollar, and for other good and valuable considerations, the
 receipt whereof is hereby acknowledged, does hereby remise, release,
 convey and quit-claim unto Zhang Chen, Jun Li
 , heirs, legal
 representatives and assigns, all the right, title, interest,
 claim, or demand whatsoever _____ may have acquired in, through, or
 by a certain mortgage, bearing date the December 15, 1991 and
 recorded in the Recorder's Office of Cook County, State of
 Illinois in of Document #91563635,
 to the premises therein described, situated in the County of
 Cook, State of Illinois, as follows, to wit:

Property Address 7561 N. Waukegan Rd
 Niles, Ill. 60714
 Tax Key No: 10-20-302-038

together with all the appurtenances and privileges thereto belonging
 or appertaining. Witness my hand and seal this December 15, 1993.

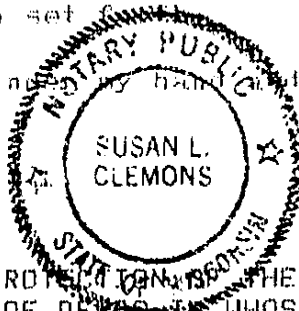
Guaranty Bank S.S.B.

Armando Castillo
 Armando Castillo, Vice-President

State of Wisconsin) ss.
 County of Milwaukee) ss.

I, Susan L. Clemons a notary public in and for said County, in the State
 aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President
 personally known to me to be the same persons whose name subscribed
 to the foregoing instrument, appeared before me this day in person,
 and acknowledged that they signed, sealed and delivered the said
 instrument as their free and voluntary act, for the uses and purposes
 therein set forth.

Given under my hand and official notarial seal, this December 15, 1993.



Susan L. Clemons
 Susan L. Clemons
 My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
 FILED.

This instrument was prepared by Martin Herch
 7901 W. Brown Deer Road, Milwaukee WI 53233

Please return to: Zhang Chen, 7561 Waukegan Road
 Niles, IL 60748

Mortgage Loan Number 518849-3

BOX 333-CTI

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Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS
CLERK'S OFFICE

01 APR 19 AM 9:26

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Loan Number: 8188893

0 0 9 4 3 4 7 2 4 7

A.T.G.F.
BOX 370

03866600

Space Above This Line for Recording Date

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 18, 1991. The mortgagor is ZHONG CHEN AND JUN LI HUSBAND AND WIFE

(Borrower). This Security Instrument is given to SHELTER MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF WISCONSIN and whose address is 4201 EVANSTON AVENUE ROLLING MEADOWS, IL 60008 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SEVENTEEN THOUSAND AND NO/100

Dollars (U.S. \$ 117,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 1999.

This Security Instrument secures to Lender (a) the payment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: THAT PART OF LOTS 1, 2, 3 & 4 JOINED TOGETHER WITH THE WEST 1/2 OF THE VACATED 16 FOOT ALLEY AND 7/8 OF DOCUMENT NUMBER 24826435, RECORDED FEBRUARY 14, 1979 LYING EAST OF ADJOINING AFORESAID LOTS IN BLOCK 1 IN TALMAN AND THIELE'S TOWARD EVIDENCE NILES SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 39 91 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 40 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 200 FEET; THENCE SOUTH 00 DEGREES 33 MINUTES 58 SECONDS EAST 72.37 FEET TO A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 77.75 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT 73.08 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 71 DEGREES 25 MINUTES 39 SECONDS WEST ALONG THE LAST DESCRIBED LINE 1802 FEET; THENCE NORTH 00 DEGREES 33 MINUTES 58 SECONDS WEST 7.35 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 100 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR PUBLIC UTILITIES, DRAINAGE, EGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 87-525420 AND AS AMENDED BY DOCUMENT NUMBER 88-00882.

(Such property having been purchased in whole or in part with the same secured hereby.)
Tax Map No: 10-90-302-038

which has the address of 7541 WAUREGAN ROAD, MELES (City)
[Street] (City)
Illinois 60848 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

RELATIONSHIP TO PROPERTY

Attorney's Office

91604616

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Handwritten initials

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Property of Cook County Clerk's Office