RELEASE OF MORTGAGE BY OFFORTION A 1-01181127-7

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

| | | | OF AMERICA and the holder of a mortgage |
|--|--|--|---|
| | | scribed premises, situated in the Cou P.I.N. 181-19-102-010 | 6359 St James Ct Burr Ridge Il 60521 |
| | in the North W East of the Th | Heatherfields of Burr Ridge Unest 1/4 of Section 19, Townshird Principal Meridian, in Cod Tacocha Tacocha Ridg, JUL. 10052/ | ip 38 North, Range 12 |
| for and in | consideration of c | ine dollar, and for other good and va | luable consideration, the receipt whereof is |
| hereby ack | knowledgeವ ವರes l | nereby Remise, Convey, Release and | Quit-Claim unto |
| | JOHN S PACOCALA | AND CYNTHIA R PACOCHA, HIS WI | FE |
| Recorder of 3027-1 Rents bear the office of | acquired in the ab day ofAr of Deeds or Regis of Records, on pa ing date the of the Recorder of Deeds | cve described premises, through or beatth ——————————————————————————————————— | 2.0 |
| IN TESTIM | IONY WHEREOF, | ST. PAUL FEDERAL BANK FOR SA seal to be affixed, and these presents and attested to by its Assistant Secthis 10th day of MARCH | AVINGS hath hereunto caused its corporate to be signed by its Assistant Vice President, retary, |
| | | ST. PAUL FOBERAL BANK FOR BY: By: Attest: Catherine | ASSISTANT VICE President HELEN N. NOVICKI ASSISTANT Secretary CATHERINE J. BOUSHAY |
| STATE OF | | S. | 74 |
| f, the under the persons authorized and severa officers of s authority gi | rsigned, a Notary f s whose names an officers of the St. F illy acknowledged said corporation and iven by the Board | e subscribed to the foregoing instrum Paul Federal Bank For Savings and tha that they signed and delivered the sa nd caused the corporate seal of said of of Directors of said Corporation as the id corporation for the uses and purpo | |
| Given unde | er my hand and no | otarial seal, thisday of | A,D. 1994 |
| This instru | ment was prepared . HARDMAN | d by | amminum and STATE SUPPLIE |
| | | FOR SAVINGS | "OFFICIAL SEAL" Sandra A. Cooper |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

BOX 333-CT

2019 JUN 84

UNOFFICIAL COPY

Box 204

95567576

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

21-01181127-7 Loan No.

JOHN AND CYNTHIA PACOCHA

Burr Ridge Il 60521 Address 6359 St James Ct

Loan Repaid 3/3/94

Property of Cook County Clerk's Office

SIONITH ALAROS NOS