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When Recorded Mail To
BONNIE MILLER
CHICAGO TITLE INSURANCE CO

COOK COUNTY ILLINOIS
FILED FOR RECORD

94349393

1300 WEST HIGGINS,
SUITE 100
PARK RIDGE, IL 60068

94 APR 19 AM 9:51

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682 SFSA #2532263\RICHARD R WIDD\LT\COOK\IL
CS\NDOC\NASG\NAFF\ATCH LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated September 2, 1988 and recorded September 7, 1988 as Document No. 88405650 in the Office of Recorder of Deeds for COOK County, Illinois, RICHARD R. WIDD AND KAREN A. WIDD, HIS WIFE executed a mortgage to FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 2016 N. HARLEM - SW , ELMWOOD PARK

Permanent Tax I.D. No.: 12-36-231-050-1008 (7) VOL. 072

Thereafter said mortgage was assigned to:

AMERICA'S MORTGAGE SERVICING, INC.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 12, 1994.

AMERICA'S MORTGAGE SERVICING INC.

By: [Signature]
RONALD T. GRAVETTE
VICE PRESIDENT

Attest: [Signature]
FRAN BURIAN
ASST. SECRETARY



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STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 12, 1994.

[Signature]
Notary Public



This Instrument Prepared By:
[Signature]
MARTHA MORSE

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

Return to: Richard Widd
3438 Lombard
Franklin Park, IL
60131

BOX 333-CTI

748145 J
946006638M

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NO-288 108

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UNIT '8W' IN ELMWOOD COURT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 11, 12 AND 13 (EXCEPT THE SOUTH 3.02 FEET THEREOF) IN MONTCLAIRE HILLSIDE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY THE MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 78052505, DATED JUNE 19, 1978 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24548215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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