

94350671
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A CORPORATION existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REKISE, CORVEY, RELEASE and QUIT CLAIM unto
JESUS PATINO AND ALICIA PATINO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10 day of JUNE, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 88 277739, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

The South $\frac{1}{2}$ of the North $\frac{1}{2}$ of the East $\frac{1}{2}$ of Lot 9 (except the East 7 Feet and except the West 21 Feet thereof) in Block 3 in Mandel and Hyman's Subdivision of the East $\frac{1}{2}$ of the North West $\frac{1}{4}$ and the West $\frac{1}{2}$ of the North East $\frac{1}{4}$ of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index for 16-20-106-065
Commonly known as 1226 South Austin Blvd., Cicero, Illinois 60650
IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 10 day of March A.D. 1994

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____, Vice-President
Attest: _____, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

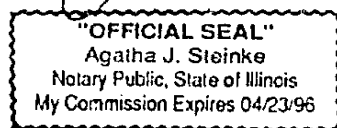
I, AGATHA J. STEINKE the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN D. HEINEN personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and DOLORES L. PEKALA personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 10 day of March, A.D. 19 94

Agatha J. Steinke
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

MARIA CEPEDA of
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623



BOX 301

Loan No. 40785-9

BOX 333-CTI

23⁰²/₇₈

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Abstract

E# 94007874

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Mail to:
John Patino
1226 S. Austin
Cicero, IL 60658

COOK COUNTY, ILLINOIS
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